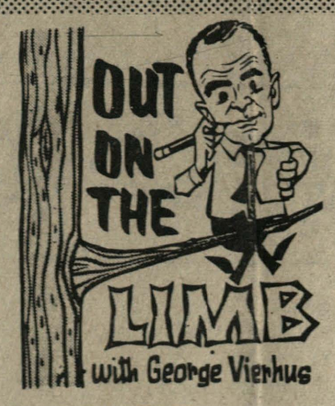
# The Campbell Press

*Serving the Hub of the West Valley Since 1895*

Vol 76 No. 20 Wednesday May 15, 1968

378-9136 35 Dillon Avenue


CLEAN-UP–There is no question about it but the annual clean-up day program in Campbell brings out the best in community spirit...and that means different things to different people.

One can't "bring out the best", if one wants to get rid of the worst...We assume, of course, that the stuff that is picked up on the clean-up day is not wanted....

Anyway we enjoyed, and thought that you might too, the report that during the city's clean-up day program on Saturday, May 4, when volunteer labor manned the big trucks, some characters were beating the volunteers to the choice items stacked on the curbs.

If you remember, Saturday, May 4 was designated as the "large-item-pick-up-day". Local residents only had to call in, or clip the coupon in The Press, and specify they wanted to have a truck come by on Saturday to pick up the "large items" that had cluttered their yards.

According to a specific tabulation, 152 people clipped the coupons from The Press.

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THAT IS A TERRIFIC response, as most of you will probably admit.

Actually we weren't too surprised over that return.

But the problem of The Press over the years, has been to convince the merchants in the area that it does mean something to use the columns of this newspaper to sell their wares.

Never have we had any problems in "selling" the idea that people read this paper.

It is only when the merchant has to shell out dough for the space used in the paper that causes any problem.

Unfortunately some apparently feel that The Campbell Press operates on love alone.

We hate to disillusion them. But that is not the case.

It is great for The Press to report what the business firms are doing for the community and what the community is doing for them.

But it is a two-way street.

Have you ever tried to meet a $1000 payroll on love alone?

The banks sorta frown on that approach.

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BUT TO GET BACK TO clean-up–There were many little incidents that happened during the day that probably should be reported. But we don't want to get too involved because it might prove embarrassing.

You see, because of a prior commitment we were unable to take part.

But our little Dorothy did. (There were many who claimed that they thought that was better anyway).

Except Police Chief John Morgan.

He wanted to know, as we were coming out of church Sunday, what kind of game we had shot on Saturday.

As you may recall, there were nine big trucks used that particular day to haul "big items" to the dump. 150 tons were carried away on Saturday. The residents had to phone in to get the trucks to come by.

Talk about your rackets, junior grade, that is...

We learned that there was one compact car that would swerve in ahead of the trucks at the curbside pickup.

The car's occupants would jump out and check the stuff at the curb.

Any good junk would be loaded on the compact and the car would take off before the truck pulled in.

It is surprising, in case you didn't know, how discards for one can be manna from heaven for someone else.

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GLIDING is a great sport...

And we make this statement without duress.

Some of you with the longest memories may recall that we mentioned in this column some time ago that Don Kennedy, local B of A manager, had taken up gliding as a

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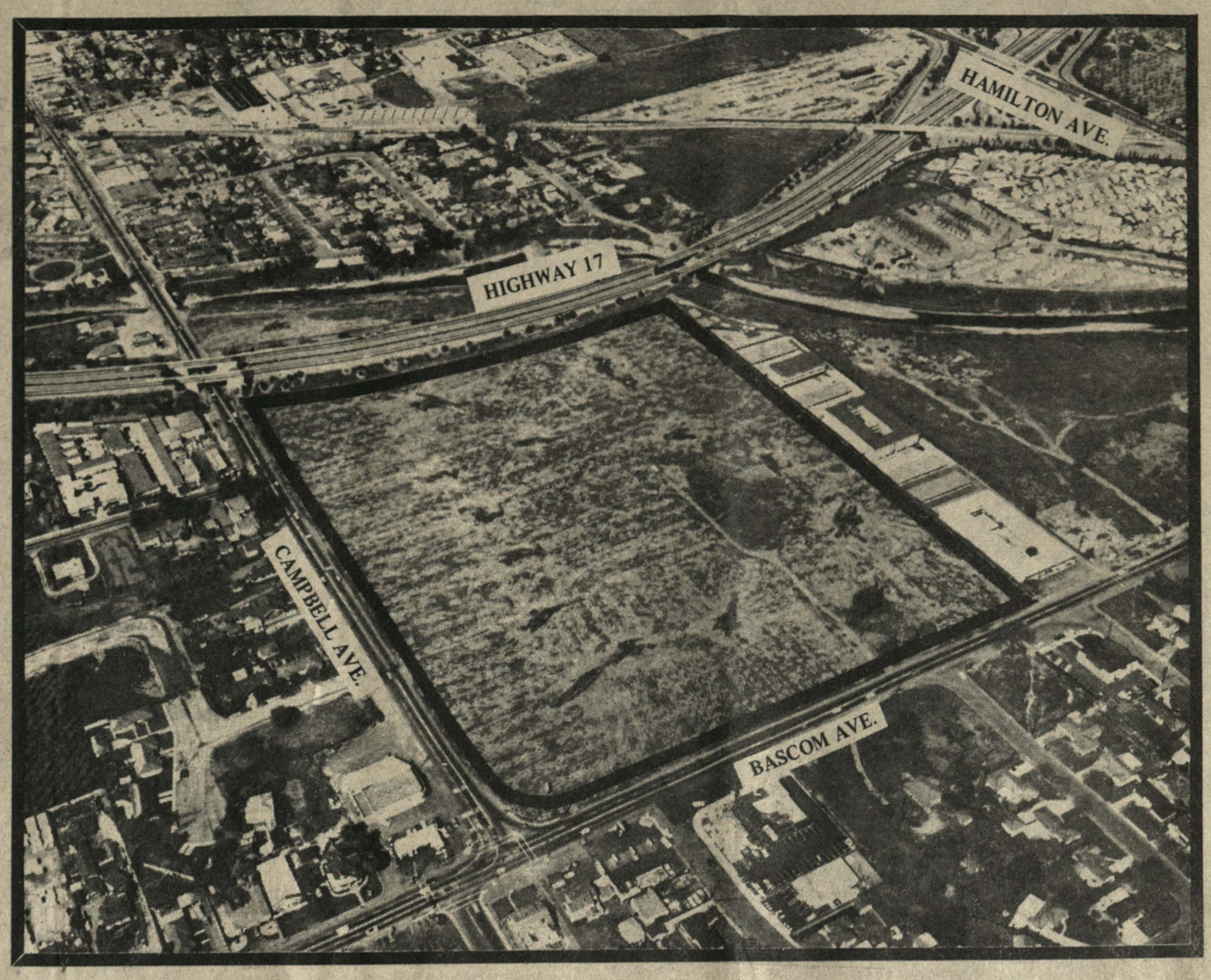


OUTLINED ON THIS AERIAL VIEW IS WHERE THE PROPOSED CIVIC CENTER TOWER WOULD BE LOCATED.

**"The Tower" and Gomes Ranch**

# Planning Commission to consider civic center sites at May 23 hearing

Two possible sites for Campbell's future civic center, other than the downtown core, will be "explored", discussed and examined at a public hearing of the Planning Commission on Thursday, May 23.

The City Council will hold a public hearing on the same issue on Monday, May 27, if the Planning Commission can come up with any recommendation.

The scheduling of the two public hearings at the City Council meeting on Monday climaxed an intensive, three-hour dramatic discussion in which the proposed civic center tower was the center of attention of the council members as well as the crowd that jammed the council chambers.

Highlighting the three-hour drama was the verbal clash between Fred Sahadi, local developer who has proposed the civic center tower on the former Brynteson Ranch, at Campbell and Bascom avenues and City Attorney Joe Bonacina.

Bonacina, in oral opinion, indicated he had taken a different legal viewpoint than this city's bonding counsel, Orrick, Herrington, Rowley & Sutcliffe.

In a letter to City Manager Bob Stephens, Carlo S. Fowler, of the law firm, had indicated that the proposal of Sahadi could be a "lawful arrangement".

In a rebuttal, Sahad claimed that Bonacina's two main charges concerning liability of the city and the possible problems, if the building was not completed as planned, were not applicable.

Sahadi pointed out that the city would receive the tower free and clear. Hence there could be no mortgage or other liability.

The problem of completion of the building would be covered by a performance bond, he added.

Although the proposed civic center tower has stirred the community more than any other project in recent years,

(Continued on Page 2)

GEORGE FARRIER --librarian

BILL HEDLEY --architect

# Storm drain job goes tearing along

By David N. Valkenaar
Project Engineer
City of Campbell

Pisano Brothers, the contractor for the City of Campbell, is installing pipe between the Los Gatos Creek and the Southern Pacific Railroad this week, the fourth week the major construction project has been underway.

Good time is being made considering the immensity of the job. The contractor must install 1,013 feet of 42-inch storm drain pipe at an average depth of 14 feet below the surface of Campbell Ave. The maximum depth reached is slightly over 15 feet and the minimum of 13 feet.

To dig this sizable hole, the contractor has employed a "P & H" backhoe. This backhoe (the name is derived from the fact that the machine moves in a backward direction relative to the direction the operator is facing, and the digging operation commences similar to the action of a garden hoe in use) has a 300-plus horsepower diesel engine to power its operations.

It can dig to a depth of 23 feet, and has been fitted with a 1-1/4 cubic yard bucket for this job. This bucket allows the backhoe to remove up to 40 cubic feet of earth in each digging cycle. That's enough to fill the average bath tub almost three times.

Once the backhoe has ex-

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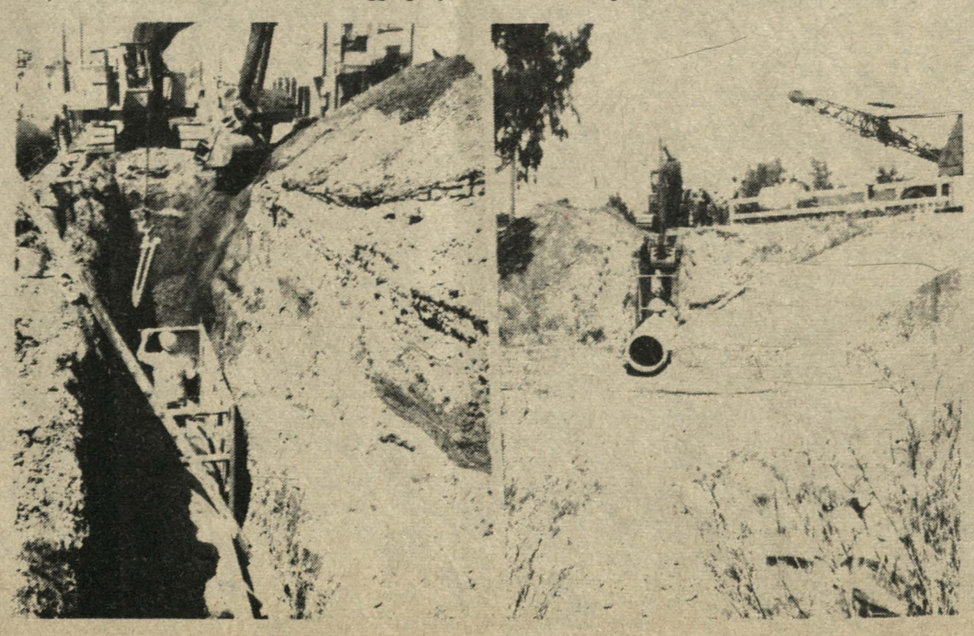


$1000 WINNER--Mason Sacks, Campbell High school senior, receives the first place award of $1000 in the liberal arts field in the Bank of America's 1968 Achievements Awards program. Making the presentation is Executive Vice President D.C. Sutherland.

# Campbell High senior wins $1,000 award

Mason Sacks, Campbell High school senior, was awarded the $1000 first place in the Bank of America's 1968 Achievement Awards program for the Greater West Bay high school area. His award was in the field of liberal arts.

Sacks, the son of Mr. and Mrs. Eddie Sacks, 1509 Eden, San Jose, is the first senior in the Campbell high school to place first in the Bank of America awards contest. The young man, who will be 17 May 25, has served as president of the student body, school newspaper editor and stands first in his graduating class with all A's. He plans on attending Stanford University where he will major in political science, working toward a degree in law.

The awards are based on 50% grade points, 25% on extra curricular activities and 25% on personal interviews before a panel of judges. Sacks was one of eight first place winners from Bay Area schools interviewed for the final winner placements.

On Monday Mason was introduced by Don Kennedy, Bank of America, Campbell branch manager, at the local Rotary club. During the summer he hopes to be able to attend one of the political conventions as a student observer-reporter and will also be attending summer school.

# *Building 'boom' includes rash of swimming pools*

If swimming pools have become a symbol of affluence, the fiscal position of Campbell residents seems to be vastly improved over last year, for the first four months of the year anyway.

During the first four months of 1967, the city's building department issued one lone permit for a swimming pool for $3100.

But during the same period in 1968, there have been eight permits issued for swimming pools for $26,100!

The building "boom" in Campbell is not confined just to swimming pools.

The building permit totals in Campbell during the first four months of 1968 has almost doubled that of the same period in 1967, according to Wally Byron, city building official.

During the four months of 1968, the valuation of the building permits has reached $2,265,838 as compared to $1,034,209 during the first four months of last year.

The building permit total soared to $783,931 during April with 14 permits for single-family dwellings leading the parade for a total of $323, 857. In April 1967 there were no permits for single-family jobs which was the case, incidentally, in March of this year.

March's building permit total was less than one-half of April $305,733 and was actually less than March of 1967 when the total reached $322, 020.

During April this year there were three multiple permits for $125,512 compared to five in March, 1968, for $204, 300. In April, 1967 only two multiple permits for $143,560 were issued. There was only one commercial building permit issued in April, 1968 for $208,800 and there was only one in April, 1967 but only for $92,825.

There was one commercial building permit issued in Campbell during March this year for $29, 797 and none in March 1967.

This April also there was industrial building permits for $54,000 compared to none for the same month in 1967.

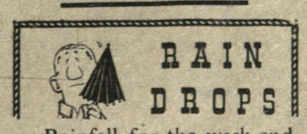
There was one industrial permit issued in March of this year for $18,457 compared to four in this category in March, 1967 for $77,676.

## Topless hearing

**City Attorney Joe Bonacina was directed by the City Council on Monday night to proceed with legal action against this city's only two topless entertainment establishments.**

**Police Chief John Morgan had reported that both operations have been in violation of city ordinances. He appealed to the City Council to take action.**

**Public hearings will probably be scheduled next month on the violations, Bonacina said.**




Rainfall for the week ending May 14 totaled .13 of an inch, bringing the total for the season to 14.49 inches. Last year at the same time 25.02 inches had been recorded with 15.80 inches as normal.

MOVES UP--Richard V. Hogan, 48, Campbell planning director since Oct. 1, 1964, will become planning director of the City of San Mateo on June 1, according to the announcement made this week by City Manager Arthur B. Sullivan of San Mateo.

Hogan, a graduate of the University of Oregon, topped the list of 37 applicants for the $15,900 job in the 80,000 population city. He is receiving approximately $14,200 in Campbell.

Before coming to Campbell, Hogan was Benton County regional planner in Washington. Prior to that he served 10 years in the army as a commissioned officer.

# Editorial

## College and Campbell

That the West Valley Junior College District this fall will present its fourth bond issue proposal in its five years of existence seems almost a certainty.

The question of the bond issue has been referred to the citizens advisory committee by the trustees of the district. We assume that the committee will make such a recommendation.

The three previous bond issues were turned down by the electorate of the district.

In our opinion the fate of the fourth bond issue is dependent on a number of salient points.

The most important one, we believe selfishly, is how the college plans to treat Campbell in the future.

Or to put it another way. Just where does Campbell fit into the college "so-called master plan?"

To set the record straight, may we point out that this newspaper enthusiastically endorsed the previous three bond issues that went down to defeat.

You may recall that the people of Saratoga were largely responsible for the defeat at one election because it was specified that the money raised in the bond issue was going to be used to build the Saratoga campus.

But the people of Saratoga did not want the college campus in their fair city.

In the next bond issue vote it was specified that funds would be used to build a Santa Clara campus. This, too, was voted down.

In the meantime, Campbell has been the location for the past five years of a "temporary" campus... There is no telling at this date just how long this "temporary" campus is going to be in existence.

A college site has been acquired in Saratoga. Buildings are being constructed on a piece-meal basis. The first one will be ready for use this fall...So despite the opposition from the citizens of Saratoga, there will be a college campus there.

We sincerely believe that a bond issue should be approved that will allow the needed facilities to be constructed.

BUT we will unhesitatingly OPPOSE any bond that will not provide funds for developing some facility in Campbell.

The suggestion made by Trustee William J. Homan that the district purchase a site in Campbell suitable for a central office or special classes is, in our opinion, a good one.

Homan also suggested that the district explore, along with the city, the possibility of utilizing property that could be available in the downtown core of Campbell under any urban renewal plan.

We commend Trustee Homan for this approach.

We also serve notice on interested district officials that unless Campbell is made an integral part of the future planning, fiscally speaking, this newspaper will recommend the rejection of any bond issue.

Admittedly that is a provincial attitude to take. We do not deny that.

But we are weary of having Campbell classified as a step-child to be used and then cast aside when no longer needed.

In our opinion, this city is deserving of consideration in any future planning.

We think it is grossly unfair to continue in Campbell on this temporary hand-to-mouth existence.

The present hit-or-miss approach makes it difficult for the city to develop any future plans in the area now occupied by the college. No one seems to be in a position to say how long the temporary status will continue.

Business people and residents in the area immediately adjacent to the college are also unhappy over parking and traffic problems.

All in all, although the official city family of Campbell has tried to be cooperative with the college people, the relations have become increasingly strained. This is too bad.

The City of Campbell, both officially and unofficially, has indicated that it wants the college to locate here.

But on a permanent basis.

Neither the college nor the city will be satisfied if the arrangement that has been in effect for the last five years is allowed to continue "temporarily".

That is why we maintain that any proposed future bond issue must specify that bond funds will be allocated for a Campbell campus of one type or another.

We are "up-to-here" on this temporary bit.

**The Campbell Press**

Serving the Hub of the West Valley Since 1895

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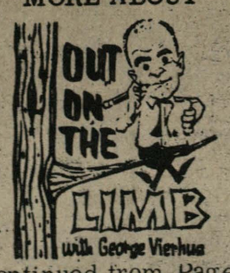
Editor and Publisher ..... GEORGE VIERHUS
Production Manager-Ass't Publisher..... BRENT ULRICH
Advertising Manager..... CLARE CRONICK
Office Manager ..... FRANCES R. CLEVER
Circulation Manager..... SHIRLEY HESS
Phone Number 378-9136

MORE ABOUT

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hobby.

Don, you also may be happy to learn, soloed as a glider on Easter Sunday (before church).

For the record, we thought you would like to know also that your editor has now experienced the unique sensation of coming in "on a wing and a prayer"..(Without an engine, that is.)

But that really gives the wrong impression.

In an unguarded moment we agreed to join Don in a soaring expedition at the Fremont glider field. It was as simple as that. (We figured if Don could do it, we could too.)

We must admit that we enjoyed the experience, although it was on a windy day.

But we are glad there are no bank managers around who are "sky divers"...We are not quite ready for that step...into space yet.

Just as a matter of principle, that is....

And, of course, interest.

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THIS HAS NOTHING TO do with anything in particular. But for a long time we have enjoyed the phraseology that the city planning department uses in identifying property that is involved in actions before the Planning Commission.

Maybe you have noticed...

Those agenda items are listed as "LANDS of John Doe". etc...

For example, not so long ago our brother John had a matter before the Planning Commission...

The item on the agenda read:..."Lands of Vierhus"...

It sounded very impressive..

The item did not even specify that it was the "Lands of John Vierhus".

Thus we were able to take a sort of vicarious pleasure in the agenda heading.

It sorta made us feel like we were involved in a Spanish land grant with cowboys riding all over the landscape.

Maybe our imagination is getting away with us.

Or we have been watching too much TV.

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AS WE HAVE MENtioned before, one of our favorite persons is Lester Lafferty, now of Santa Cruz, who preceded us as publisher of this newspaper. (Prior to 1956).

Les is an avid reader of The Press.

He has followed the doings of this community very closely during the last 12 years or so.

His advice, comments, criticism and just plain pats-on-the-back have been much appreciated, as you can well imagine.

For example, take the last note we received:

"Dear George:

"Good editorial, "Tower Opposition". It had feeling, constructive thinking, fairness to both sides and a knowledge of the subject reflecting sound community interest.

"Keep up the good work.

We're proud of you.

"Sincerely, Lester."

With a guy like that in one's corner, one DOES try a little harder.

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THAT RECENT SOFTball game which pitted the C of C against the City Hall gang may have set the game of softball back a decade, more or less.

But the guys who took part in the ball game, to use the term loosely, enjoyed it so much that it will probably become an annual event.

There were a number of highlights. In last week's Press some of them were pictured... For the record, that IS the ball in the picture of "Slugger".

And there were a number of other bits of dugout-gossip.

Harry Aho, manager of Breuner's and a star on the C of C aggregation, for example, was pictured being thrown out at first.

Harry, who played a lot of ball in his day but in recent years has confined his athletic activity to the golf course, confessed that he made a sloppy hit the first time at bat.

You see he had been away from softball so long, that he grasped his bat with his golf grip.

He made an easy "chip" into the hands of Thayer Lyons at third.

There were other incidents that probably should be reported.

But wait until next year.

# Dr. Hall heads section YMCA building fund

Dr. Wallace W. Hall, West Valley College president has been named head of the Southwest Branch YMCA section building fund campaign.

Assisting Dr. Hall as division managers are Delos "Ace" Bagby, Neal Royer, Berkeley Mathews, Don McFarland and Ray Sturges. Managers will be supported by Captains: Jerry Brown, Jim Crawford, Harold Ely, Burl Fields, Al Vatuone, Geoffrey Whittaker, Bob James, Leon Folsom, Bill Cencirulo, Robert Blonder, Clovis Mirassou, Lynn Kishbaugh, Art Downing, Gary LaRose, N.R. Montesano, Sam Hernandez, Rod Kobara, Thomas Lewis, Fred Noe, Jr., Don Russell, Harry Kasten, Don Rhinehart, R.A. Young, James Baker and Gerald Kennedy.

The Southwest area branch YMCA serves Campbell, Cambrian Park, Los Gatos, Monte Sereno, Saratoga, Morgan Hill and Gilroy.

A site has been purchased on Los Gatos Creek and Mozart Avenue consisting of five acres on which will be built the new branch YMCA building. The site is in the population center of the area served by the branch.

Building facilities will include a multi-purpose room, four club rooms (two convertible to a chapel and craft room respectively), administrative and program offices and kitchen. An outdoor patio, campfire circle, and play areas will be available for day camping and other outdoor recreations and sports. The cost of the Southwest facility and related expenses is estimated at $632,163.

Don Rhinehart, of Rhinehart & Durr, architects, has been named architect for the project.

The goal for the Southwest Section is $62,500 of the $375,000 teams goal. The over-all goal of the Campaign is $2,534,597.

**DIRECTS STUDY--Dr. Albert J. Riendeau has served as director of the study team which recently made recommendations for major changes in the curriculum and staffing of the Hanna Boys' Center academic school. Riendeau who serves as dean of vocational-technical education at the West Valley College, recommended that heavy emphasis be placed on vocational guidance and experimentation.**

**Riendeau has also been elected Santa Clara County's representative on Hanna Center's board of directors.**

MORE ABOUT

## Civic Center

(Continued from page 1)

in setting the public hearings for May 23 and May 27, the council specified that, in addition to the Sahadi proposal, the offer made by the Gomes Family on Monday night should also be considered as a possible civic center area.

On Monday night heirs of Joseph Gomes in a letter from Harry F. Trisler & Co., realtors, offered a two acre parcel of the Gomes Ranch for a city hall. Gomes, a long-time civic leader, was a member of this city's first city council.

The two-acre parcel could be located in any part of the 29-acre Gomes ranch, the letter stated,, that could be mutually agreed upon. It was pointed out by City Manager Bob Stephens that more details were needed on the offer before any action could be taken, including, for example, how an additional acre could be acquired, if needed.

He said that staff should be able to have a complete report for the May 23 hearing.

The civic center matter came before the City Council officially Monday night by the presentation of the "civic center feasibility study" prepared by the direction of the council under the supervision of City Manager Bob Stephens.

The council had directed Stephens to make the study on April 22 at the regular council meeting when Sahadi had originally made his proposal.

The study touched on the legal, functional and administrative aspects and included a review of the specific written proposal that had been submitted by Sahadi.

Involved in the "functional aspects" were Bill Hedley, the city's architect, and George Farrier, county librarian. Both Hedley and Farrier were called upon to supplement the written study report of Stephens.

Both indicated that while there were many problems involved, they felt that they could be worked out satisfactorily.

It was explained that it would be necessary, for example, to extend the first floor in order to get all the space needed for the library and part of the police department operation.

In the audience at the meeting and introduced by Sahadi were executives from Pittsburgh-Des Moines Steel Co. and the Bank of America, who are "supporters" of his proposal, the developer explained.

The steel firm has had a 17-story superstructure in storage for several years, originally made for a building that did not materialize. For that reason, the steel firm is willing to join Sahadi in the Campbell venture.

## Adams to coach Prospect High

Earl Adams, former football coach at Leigh High School, has been named head football coach at the new Prospect High School, Verdun Romer, principal, has announced.

Prospect High will open for the first time next September.

Adams, who has been a gridiron mentor for 10 years, has compiled a lifetime record of 51-14-4. From 1962 to 1966 he was grid coach at Leigh High. His team won the league crown in 1964 and again in 1966.

Adams is returning to coaching duties after a year during which time he served in an administrative capacity in the district. At Prospect he will be head football coach and will also handle some administrative duties.

## Planners to act on gas station

Four public hearings, including one on a use permit application for a service station, and two requests for approval of building plans are on the Planning Commission agenda for next Monday, May 20.

One public hearing is on the application of the Moose Lodge to permit use of a portion of an industrial building at 785 McGlincey Lane as a lodge hall.

Humble Oil is seeking a use permit to construct a service station at 2505 Winchester Blvd. in the Campbell Plaza Shopping Center.

Another hearing is on the use permit request of Mrs. R. L. Knott and Mrs. Gary C. Gerlach for a day care nursery school in a residence at 560 N. Harrison.

**MEETING SPEAKER**

Frank L. Wiefels, M.D. will address a meeting of the Central Coast Society of the California Society of Radiologic Technologists Thursday at the San Jose hospital auditorium.

# County schools get chief for migrant program

Dr. Glenn W. Hoffmann, County Superintendent of Schools, has announced the appointment of Ernest Paramo to the newly created position of director of compensatory education for Santa Clara County.

His major responsibility will be that of developing migrant education programs for the estimated 4500 migrant children of the county.

Paramo, presently the director of migrant education of Monterey County, was formerly principal of Gardner Elementary School in San Jose, which serves a large number of migrant children. He also served as regional consultant for the Headstart Program for Santa Clara County.

Paramo was born in Selma, California. His parents came to California from Michoacan, Mexico. He followed the crops when he was a child until the family settled in San Jose. He is a graduate of San Jose schools, San Jose State College, and received his masters degree from Stanford University.

MORE ABOUT

## Storm drain

(Continued from page 1)

cavated the trench to about 12 feet long, 6 feet wide and 14 feet deep, the "Bay City" crane goes to work. This crane has a 50-foot boom and a 30-ton capacity. Unlike some cranes, the "Bay City" has complete power control. This means that power is used to lower as well as raise a load.

In contrast, some other cranes only use power to raise a load. To lower the load, a "clutch" or brake must be partially released which allows the load to go down. The full power crane is safer, faster and easier to operate.

The crane is used to place the reinforced concrete pipe in the trench. The 42-inch pipe measured about 53 inches in diameter and about 8 feet in length. Each piece weighs over 5,608 pounds. That is close to three tons. This weight is due to the 5½ inch thick pipe walls and the steel reinforcing cage inside the walls.

While the crane is picking up the pipe, there are men in the trench "making grade". That is, smoothing and forming the trench bottom to ensure that when the pipe is placed it will be at the correct elevation and grade in accordance with the plans.

The 42-inch pipe has a 2-inch "spigot" at one end and a similar "bell" at the other. During the installation, each "spigot" end must be placed firmly into the "bell" end of the previously installed pipe. Also, due to the elliptical reinforcing cage, each pipe must be placed with a particular diameter in a vertical position.

After each pipe is placed in its precise position, and before another pipe is laid, these men in the trench must mortar the joint between the new pipe and the preceeding pipe.

With that, the pipe-laying procedure is ended and a new cycle is begun with the backhoe opening up more trench.

The laying of pipe is the main part of the job but less than half of the work. While the pipe laying is going on, men are following behind carefully backfilling and compacting the trench. This is an important part of the job because an improperly backfilled and compacted trench will cause problems with the street surface in years to come.

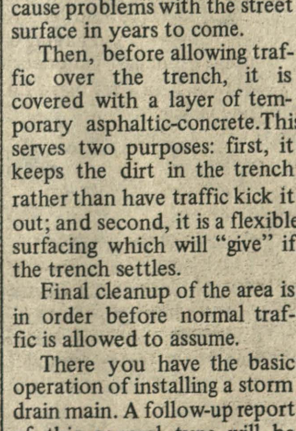
Then, before allowing traffic over the trench, it is covered with a layer of temporary asphaltic-concrete. This serves two purposes: first, it keeps the dirt in the trench rather than have traffic kick it out; and second, it is a flexible surfacing which will "give" if the trench settles.

Final cleanup of the area is in order before normal traffic is allowed to assume.

There you have the basic operation of installing a storm drain main. A follow-up report of this general type will be issued at a later date and will cover the area of "storm drain installation - after the main is installed, what then?"

**P is for PARTNERSHIP**

Your pharmacist works hand-in-hand with your physician to safeguard your health and the health of your family. This perfect teamwork between doctor and druggist is one of the ABC's of pharmacy.



Blaine's Aero PHARMACY

2075 WINCHESTER BLVD. 378-2462

## Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane John Denchfield, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room–376 E. Campbell Ave. Daily Except Sundays and Holidays–10–4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at SanTomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Foster Shannon, Pastor
Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH
Meets every fourth Sunday in
Campbell Country Woman's Club Building
Campbell and First St.
Services start 10:30 a.m.
Elder Elvin Layne, pastor 374-0823 - 262-4426

LOS GATOS UNITARIAN FELLOWSHIP
65 W. Rincon Avenue Campbell
Sunday Service - 11:30 a.m. All Welcome
Child Care Provided
Call Allen DeGrange 356-1381
for information

WEST VALLEY BAPTIST CHURCH
65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7:p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

SARATOGA AVENUE BAPTIST CHURCH
1735 Saratoga Ave. (SW corner from Westgate Shopping) 252-7276, if no answer call 257-3753
Sunday Worship Services 11:00 a.m. and 7:00 p.m.
Sunday Bible School 9:45 a.m.–graded for children and electives for adults. Mid-week service–Wed. 7:30 p.m. A nursery provided for all services.
Pastor: Rev. Harry L. Twining Jr.

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m.
Study Hours (all age groups) 9:20, 11:20

ENTERTAINING CLUB WOMEN--Music director Larry McCommas is pictured with the Campbell High Girls Ensemble who will sing for the Country Woman's Club of Campbell at their 1 p.m. meeting Monday. Theme for the day is "International" and a speaker from the International Student Center at San Jose State College will relate his experiences. Chairman for the day is Mrs. Milton Howe. Committee members are Mesdames Eldred Nelson, W.R. Morgan, Herbert Shadle and Peter Yerkovich.

## Wedding Date Set

CAROL AND RICHARD

June 23 has been set as the date for the marriage of Carol Anne Hearne and Richard William Evans. The young couple have just received word that they have been accepted to serve in the Peace Corp in Libya.

Holy Trinity Episcopal Church in Richmond will be the scene of the wedding. The bride-elect is the daughter of Mr. and Mrs. Allen Hearne of Richmond. She will receive her BA in June from University of the Pacific at Stockton. She has been active in student government and in forensics.

The prospective bridegroom is the son of Mr. and Mrs. William Evans of 143 Juanita Way, Campbell and is a 1965 graduate of Campbell High. He will also receive his BA from the University of the Pacific in June. While at Campbell he was active in forensics, track and student government and Honors Teaching assistant, Representative Council member and Judge of the Student Court at Raymond College.

PLANTS FOR SALE--Mrs. Joseph Aversente is shown with her junior garden group of Girl Scout Troop 603, known as the CampBells Junior Gardeners and the Brownies Troop No. 422, and Baby Roses Junior Gardeners. They are exhibiting over 400 potted perennials, trees and shrubs which they will have for sale at their special booth at the Spanish Fiesta, to be held at St. Lucy's May 18, 19. The children have spent many weeks planning and potting their flowers.

The Brownies are: Left to right back row, Cynthia Stangl, Elizabeth Farnham, Janet Lodi, Dana Derham, Ginnie Vincenzini, Teresa Bugbee, Helen Williams.

Front row: Karen Cardona, Bernadetta Sebban, Arlene Gonzales, Kathy McGough, Margaret Christian, Teresa Burcher, Elizabeth Daly and Margaret Williams. Mrs. Charles McGough is the Brownie leader.

## *Newly-weds at home*

MR. AND MRS. ROSE

The romantic news was revealed this week that Ceda Lea Bring and William W. Rose were married May 5 at the Wee Kirk of the Heather chapel in Reno, Nevada.

Ceda is the daughter of Mr. and Mrs. Clyde Bring of 426 Sunberry Dr. and is a graduate of Campbell High school and Campbell Beauty College. She is presently employed in San Jose.

William, a Leigh High school graduate, is presently serving in the army as a Specialist Fourth Class.

Now home on leave, he will be stationed in Ft. Lee, Virginia for 12 weeks training in Quality Control after which time Ceda will join him at his permanent station.

He is the son of Mr. and Mrs. Wesley Rose. During his leave and before entering the service he was a member of the well known "Fifth Column" pop band.

For her wedding Ceda wore a yellow cotton street length dress with long sleeves and complimented by an orchid corsage.

## Noted artist to demonstrate at Guild meet

Members and guests of the Campbell Artist Guild will be honored Monday, May 20, when Jane Burnham, well-known artist, will present a water color demonstration before the group. The meeting will start at 7:30 p.m. at the First National Bank community room, 3708 N. Santa Cruz Ave., Los Gatos.

Virginia Ward, president of the group, stated that approximately 100 artists are members of the group which currently has 60 or more pictures hanging in various businesses in Campbell. These pictures are rotated once a month, with the next picture exhibit scheduled for May 24, at which time pictures depicting Campbell historical background under the auspicies of the Campbell Historical Society will be displayed.

TO DEMONSTRATE--Jane Burnham, well known artist and teacher will be the guest artist Monday, May 20 at the regular Campbell Artist Guild meeting to be held at the First National Bank community room, 3708 N. Santa Cruz Ave., Los Gatos. Mrs. Burnham is well known for her work in the area, having taught in the Campbell union school district and having been hung in many galleries and shows where they have taken top awards.

## *Spanish theme to transform St. Lucy's grounds this weekend*

Final preparations were being completed this week for the gala Spanish Fiesta which will be held at St. Lucy's parish grounds, 2350 Winchester Blvd. this Saturday and Sunday.

Music, food, fun, games and entertainment are all on the program for the Spanish themed event which is under the direction of Tom Miltimore and Mrs. Arthur Gonzales. All members of the parish have been working hard preparing the booths and exhibits.

A Saturday night dance has been scheduled starting at 7:30 p.m. with a mariachi band, Los Caporales de Jalisco, under the direction of De Juan Flores playing until 9:30 p.m. at Kennelly Hall.

Ray Snyder announced that the dinner scheduled for Sunday has been changed from a broasted chicken dinner to a barbecued chicken dinner and will be served from 12 noon to 6 p.m. Other refreshment stands will offer traditional Spanish tacos and the American hamburgers and hot dogs along with soft drinks. Plants, cakes, pinatas, you name it--all will be available.

Proceeds from the event will be used for additional recreational facilities for Kennelly Hall, the recently converted former St. Lucy's church.

GOODIES AND CAKES GALORE--Sampling some of the cakes that will be offered for sale at St. Lucy's Spanish Fiesta Saturday and Sunday are members of the St. Lucy's Altar Society Mrs. Joseph Aversente, Mrs. Robert Kelly and Mrs. Alfred Scionti.

## AROUND and ABOUT

**CONGRATULATIONS!**

Laura Lee Pippin bowler for the Redi-Mix team, is receiving congratulations these days on having bowled a 300 game the other day at the Cambrian Bowl. This one goes down in history.

**DIABETIC MEET**

Diabetics of Campbell are invited to attend a "Diet Workshop" Saturday, May 18 from 9 a.m. to 12:30 p.m. at the San Jose City Health center, 151 West Mission St., San Jose. Topics will include planning picnic and camping meals, menu choosing, converting recipes and other items.

Persons preparing meals for diabetics are also welcome to attend. Phone 248-4252 or write Box 622, San Jose 95106 for further information.

**HUSBAND SCORES**

Mrs. Philip M. Stultz is congratulating her husband Private Stultz upon being named high marksman of his basic combat training company. He received the reward for scoring the highest number of points during qualification tests with the M-14 rifle at Ft. Lewis, Washington. His wife Joyce lives at 1673 Whitwood Ave.

**NEW MINISTER**

Rev. Harry Twining, Jr. has recently taken over the pastorate of the Saratoga Avenue Baptist Church. He and Mrs. Twining have two sons and a daughter. Mark is attending Westmont High school and the others are away at college.

**TO OREGON**

Miss Joyce Greene of Camden High school has been advised that she will be among the students who have been admitted to Linfield College, McMinnville, Oregon, for the fall semester. The co-educational four year college, is affiliated with the American Baptist Convention and enrolls approximately 1200 students.

**FROM MICHIGAN**

Mrs. Helen Golemo of Dearborn, Michigan, is presently enjoying her first visit to California. The sister of Mrs. Robert Hess of McFarland Dr., Saratoga, she is also getting acquainted with her nephew and his family, Mr. and Mrs. Richard Hess of Campbell. Mrs. Golemo is planning to stay approximately a month.

**VISITS DAUGHTER**

Mr. and Mrs. Phil Luoto enjoyed a flying trip to Santa Barbara where they spent Mothers Day visiting their daughter Vicki at the Alpha Phi sorority house.

## Chief Morgan speaks at 4-H meeting

Chief of Police and Mrs. John Morgan and their eight children were guests at the recent Campbell 4-H Community meeting. During the evening Chief Morgan spoke on the topic of "Citizenship".

Demonstrations during the evening included Craig Smith's horse group, Mrs. Nina Smith's clothing group and Mrs. Connie Sullivan's home grounds group.

Songs were led by Lathleen Clancy, Ted Wright and Suann Mariani with the chord organ being played by Rhonda Janes. Reports were given by each project group. Another recent guest speaker was Liza St. Germain who spoke on "Safety rules on summer trips and outings".

Demonstrations were given by the sheep group under the direction of Larry Holmes and electricity by Don Jones' group.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Ad deadline - 5 p.m. Monday

## ARTICLES FOR SALE

1968 Singer Zig Zag. Has four zig-zag needle positions, and 20 different stitches for fancy designs, buttonholes, skirt hems, etc. Housing and motor guar. 5 yrs. Free trial day or night. Last and final reduction, $56 on terms, or pay only $34 total cash. 1,000 Blue Chip stamps with any purchase. Call 365-1515, eves. 244-1577. 5/22

CARMEL SEASCAPES Others. Oil paintings by Verna McCubbin at Westgate International Restaurant and Mannings, Valley Fair and home studio. Only $150. 377-4809. tf

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
CAMPBELL FLORAL SHOP
378-2657 tf

Garage Sale: 1676 Cassiar Dr., S.J. off Latimer. Starts May 17. Lots of knick-knacks and clothing. 5/22

For rent or sale. crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777 tf

Thomas cord organ, 9 registrations. $300 379-4447. dh

For Sale -- Dining set, classic black wrought iron, plate glass top with 4 chairs $45. RCA table TV $40; matching naugahyde daveno with chair $40. Bookcase headboard $5. Display case, glass top, 40x24, modern finish $20. Ph. 354-9657. dh

DOG TRAINING
Classes Mon., Tues., Thurs. Evenings, Sat. afternoons. Puppy classes Friday eve.
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TELEGRAMS SENT
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Your Western Union Agent. 378-2657 tf

Like new, Winston amplifier $30 or best offer 379-5235. 5/22

10 ft. collapsable kayak, $30. One erector set, $10. 378-5338, after 7 p.m. ask for Will. dh

2½ dz. quart glass jars suitable for canning. 60¢ dz. 378-5338 after 6 p.m. dh

1964--Aristocrat Land Commander. Sleeps six $1295. 377-2166. 1102 Shamrock Drive. 5/29

PHILCO color console 1964 21" model $100. Working cond. 379-9136. 5/29

Kirbys complete (3) - 2 1968 Kirbys still in box. Has all attachments (must be sold by 5/10/68 disregarding price.) Also one complete Kirby, pay off last six months at $5 each, 1,000 Blue Chip stamps with any purchase. Call 365-1515, eves. 244-1577. 5/22

## ARTICLES FOR SALE

A.O.Pi. Alumni Used Treasure Sale
Furniture, household items, antiques, crafts, clothing, books, special booths. 1615 Dry Creek Rd. Sat. May 18, 9 to 5. 5/22

## AUTOMOTIVE FOR SALE

1967 Toyota Corna. Needs minor body work. Take over payments, balance $1210. Moving out of state. 374-0736. 6/5

'57 Pontiac 389, 4 speed transmission. Cherry condition. $300 or offer. Baker, 275 Radford Drive. 378-9509. tf

MUST SELL 1957 Chev. station wagon. Good motor, tires. Make offer. 354-9657. dh

'52 Dodge Pickup, $140 6 cyl. ½ ton, runs well. 379-9135 anytime. tf

FORD GALAXIE X-L convertible 1964, one owner car, like new $1450 or best offer. 379-9136 5/29

1966 Honda 90. Red. Perfect condition, $200 or offer. Baker, 275 Radford Dr. 378-9509. tf

Carry your business in your pocket when you order business cards from the CAMPBELL PRESS 35 Dillon Avenue

## FURNITURE FOR SALE

Rattan--complete room overstuffed sofa and chairs, tables, rug, like new. See at 275 Radford Drive. 378-9509. tf

## EDUCATIONAL

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

## MERCHANDISE

WANTED TO BUY
Household items, small furniture, dishes, glassware, costume jewelry, bric-a-bac and odds and ends. 471 Meridian. 294-4698 tf

## PETS AND SUPPLIES

FREE to good home. Two cute kittens, 7 wks. old. Phone 354-1092. dh

SABET'S POODLE SALON
Groom all breeds, complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007 tf

## CHILD CARE

Babysitting. Years of experience in this area. Phone 378-2713. tf

Experienced child care for working mother. Near Cambrian School. Prefer children 3 and over for companion to my 2 children. 377-0378 6/5

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Are you satisfied with your present family income? Let your ability supplement your income. Husband and wife can work together. for interview call 378-6767. 5/22

## BUSINESS SERVICE

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House Painting, reasonable. Free estimate. Long established in this area. Call 379-0683 evenings. tf

## HELP WANTED

HAIR STYLIST. Part time. Some following. Call 378-9550. tf

LADIES
$70 weekly guarantee calling on established customers in Campbell, Cambrian or Los Gatos area. Many ladies are averaging over $100 per week. Car and phone necessary. Fuller Brush Co. 265-0476 tf

## WORK WANTED

Odd jobs and small repairs. Reasonable rates. 378-4459 at noon or after 5 p.m. 6/5

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

TYPING in my home. Any kind. Very reasonable. Free pick-up and delivery. Call 378-1130. tf

"Jim" will do it. I'll remove your trash. Gardening. Rototilling, odd jobs. 378-6227 tf

Ironing in my home. Nothing heavily starched. Bring own hangers. 15¢ apiece. 379-3129. 6/5

Trash hauling and yard cleanup. 2 ton truck. 253-6690. tf

CHET CLEVER
Experienced housecleaning, 20 years in Campbell area. 378-5338. Commercial - Residential - Insured. dh

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Basements, attics and yards cleaned.
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Immediate Rototilling. Call today 374-0254. Yards prepared for planting and park strips prepared for rock or cement. 6/5

Ironing $1 per hour quality work. Pick up and delivery available. Phone 243-1375. 5/29

## WANTED TO RENT

Couple with references want to rent small, unfurnished house in Campbell area by early June. $75-$100. 269-9697. 6/12

## FOR LEASE

For office or Retail store. 2700 sq. ft. on Campbell Ave. Air conditioned. Parking available now. Call 296-2380. tf

## FOR RENT

Storage yards 50' x 100' and larger near Camden and Highway 17. $55 per mo. and up. Call 269-9303. tf

Small unfurn. 3 room house for rent between Campbell & Los Gatos 378-8373 5/22

## APARTMENTS FOR RENT

Three Rm clean, quiet, private, middle aged working man. Non-drinkers, garage, utilities paid, $80. 377-2451 tf

## REAL ESTATE FOR SALE

Dry Creek Area Custom Home by owner. 3 bdrm. 2½ bath, professionally landscaped. Huge family room, carpets and drapes. AEK $36,750. 377-3510. 5/22

EIGHT UNITS - $89,950
These 2 bdrm units are in best peninsula rental area and can be yours for just $9,000 dn.
ALLEN ASSOCIATES
298-1116 5/22

Cute. fenced two bdrm. alum. side and roof, fireplace, w/w carpet. Matching cottage in rear. 220 S. First, Campbell. $20,250. 378-4449. 6/5

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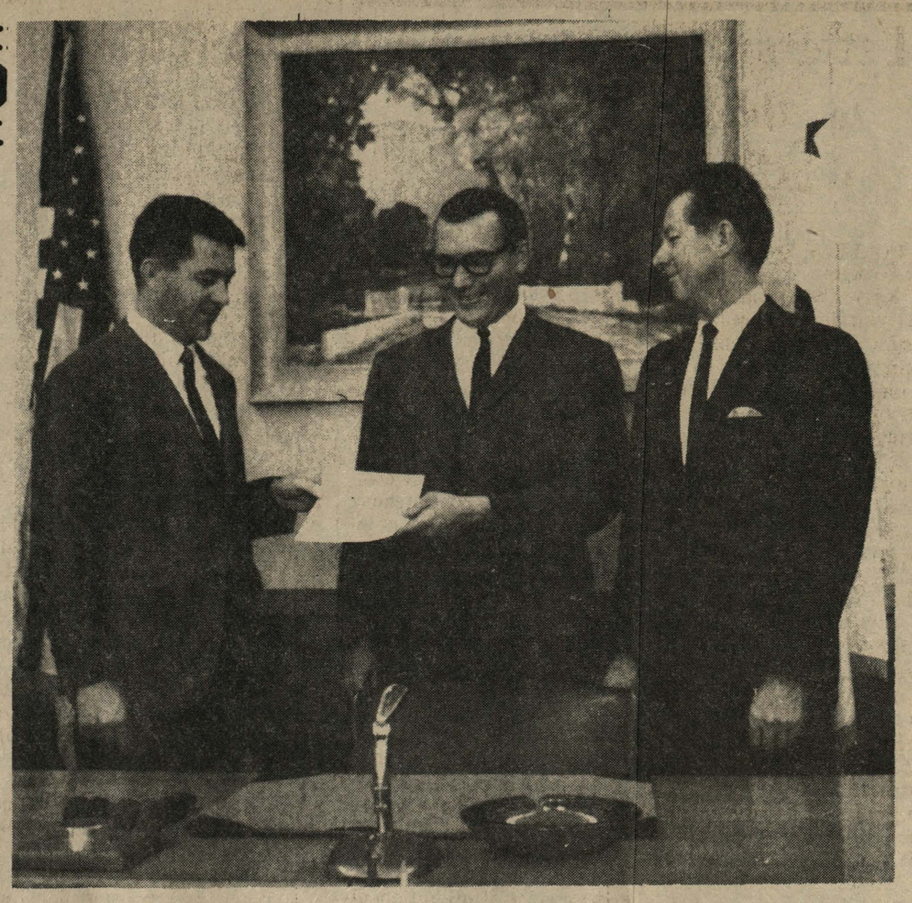
Scrub it out, clean it up, you have San Jose's best investment buy $230 per mo. income and only $21,750 total price with $3,300 dn.
ALLEN ASSOCIATES
298-1116 5/22

We can guarantee the sale of your home. Your local realtors, HASSARD & RHOADES 379-5600. 5/29

READY TO ENJOY:
Extra clean 3 bdrm. 2 bath home, AAA sharp Carpeted, draped, perimeter heat, shake roof, covered patio for your comfort. Near schools, shops, Westgate area. Step-down fam. rm. + fam. kitchen, 14'x17' sep. dining rm.: $27,500. 5/22

ACTION REALTY
378-6300



PREMIUM REDUCTION--Geoffrey Whitaker, (left), finance director for the City of Campbell, receives a $11,480.01 check from Ken Gideon (center), district representative of the State Compensation Insurance Fund.

City Manager Bob Stephens is a pleased witness to the ceremony.

The check represented a 41% reduction in premium on the city's policy for the year ending July 1, 1967 based on the cost reduction factor provided by the California Experience Rating Plan.

## ON CAPITOL HILL

with "Charlie" Gubser

Because a President has instant access to the television news cameras and the front pages of our newspapers, his point of view receives more attention than those of Congressmen. This is why some of the public feel that Congress is being dilatory in facing up to the need for an increase in taxes. This reaction was underlined at the President's last press conference when he implied that it would be impossible to cut his $186 billion budget and the legislative branch was using such a demand to cover up a lack of courage and willingness to face fiscal reality.

Such an implication is false and unfair!

Many of us in the minority party and some in the majority have consistently warned that heavy federal spending would lead this nation to the the brink of financial ruin. Today, as international bankers look at the expected $25-30 billion U.S. deficit for this year, their confidence in the integrity of the U.S. dollar is shaken. There is no question that devaluation of our currency is a very real possibility.

Members of Congress know a tax increase is inevitable if our deficit is to be reduced to a manageable level. But we also know that a tax increase alone will not solve the problem and will only postpone the inevitable crash. A tax increase must be accompanied by a substantial cutback in federal spending!

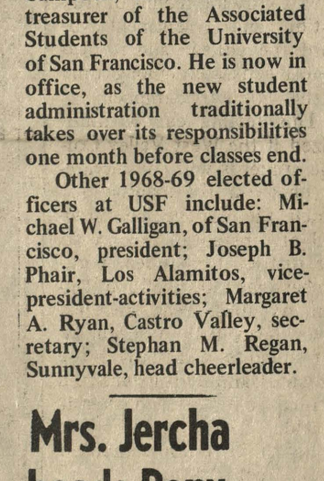
Congress also knows, judging from past performances of the President, that if we pass his tax bill without ironclad guarantees that spending will be curtailed, he will spend as usual and postpone the inevitable crisis until he has retired to his Texas ranch.

Congress knows it has but one weapon to force a spending cutback and that is to withhold approval of a tax bill.

On Wednesday, May 1 the President scheduled a 3 o' clock meeting on the subject of taxes and spending cutbacks and invited Republican and Democratic leaders of the committees involved. The meeting was cancelled, but at 6 o'clock that same evening he met privately with Democratic leaders only. A Democratic "package" was agreed upon which would cut back $10 billion from this year's spending budget. The next day House Republican Members of the Appropriations Committee insisted upon a $14 billion future cut and the $6 billion cut in current expenditure which the Senate had approved. But on a party line vote the Republican proposal was rejected.

All of this maneuvering opened the way for further bargaining. Congress very properly used the only lever it had--withholding passage of a tax increase--to force President Johnson to accept the fiscal fact of life that both a tax increase and a spending cutback are essential.

It is my personal opinion that except for congressional pressure the President would have made no move whatsoever to reduce spending to a sensible level. Instead of being maligned and accused of ducking its responsibility, the Congress deserves a great deal of credit for a responsible and realistic act in the national interest!



USF STUDENT OFFICER--Phillip J. Lauro, son of Mr. and Mrs. John Lauro, of Campbell, has been elected treasurer of the Associated Students of the University of San Francisco. He is now in office, as the new student administration traditionally takes over its responsibilities one month before classes end.

Other 1968-69 elected officers at USF include: Michael W. Galligan, of San Francisco, president; Joseph B. Phair, Los Alamitos, vice-president-activities; Margaret A. Ryan, Castro Valley, secretary; Stephan M. Regan, Sunnyvale, head cheerleader.

## Mrs. Jercha heads Pony League mothers

The Campbell-Moreland Pony League Womens' Auziliary recently held its first meeting of the year to elect new officers. Serving a second term as President will be Mrs. Richard Jercha with assistance from Mrs. Ernie Anderson, Mrs. Ray Vierra and Mrs. Dwight Kelsey as Vice-President, Secretary and Treasurer.

Team-Mothers for the eight teams were selected and the schedule for the working of the snack-shack was outlined. Mrs. Jercha announced the plans for a candy sale to be held soon and also asked for volunteers to assist the Team-Mothers with their various duties.

The Auxiliary meetings are held each Wednesday evening at 8 o'clock in Room E-4 at Castro Jr. High School. All mothers, of boys playing in the league, are cordially invited to attend and participate.

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HOME ON LEAVE--Marine Cpl. Frederick P. Schutz is presently enjoying his leave with his parents, Mr. and Mrs. Manfred G. Schutz, 2081 Orestes Way. Fred has just returned from Chu Lai, Vietnam where he was stationed for 20 months as a jet engine mechanic. A Campbell high graduate of 1965 he attended W.V. College before enlisting. He and his brother, Peter a lance corporal in the Marines, enjoyed a brief leave together and attended the Bob Hope show where greetings from West Valley College were given.

## FIRE CALLS

MAY 6 - 130 N. 1st St., rescue.
MAY 7 - 439 Harrison, After hours burning.
MAY 8 - Freeway 17, N. of Camden, rescue.
MAY 8 - Hamilton & Central, auto fire.
MAY 9 - 2501 Winchester Blvd., Grass fire.
MAY 9 - 457 McGlincey Lane, Auto fire.
MAY 9 - Whitwood at Winslow Ct., needless call.
MAY 10 - 637 Craig Ave., Grass Fire-Mutual Aid Central.
MAY 10 - 1982 Bascom, needless call.
MAY 12 - 117 Gilman Ave., rescue.
MAY 12 - 325 Dunster, wire down.
MAY 12 - 80 S. Fourth St., rescue.

# Letters to the Editor

**COLLEGE PARKING**

Dear George:

I know that from time to time you have voiced your concern to me concerning the parking problems generated by the on-street parking by West Valley College students in the downtown Campbell area adjacent to the college.

In the light of this oft-expressed concern you might be interested in the attached copy of a letter which is going out to all of our students at West Valley College within the next few days asking that they cooperate by parking, as far as possible, on our Rincon parking area. We sincerely hope that this letter may have some mitigating effect upon the problem created in the downtown area by West Valley College students parking on the streets adjacent to the college.

With kindest regards and best wishes.

Most cordially,
Wallace W. Hall, President

Students at West Valley College:

I am certain you are aware that there are over 6500 students enrolled in the day and extended day classes maintained at West Valley College. This large number has taxed severely the on-street parking facilities available for everyone, -student and non-student- in the downtown Campbell area adjacent to and near the college.

As more and more students enroll at West Valley College, a greater and greater burden is placed upon the Campbell city officials, the downtown merchants, and the residents on the streets near the college, because of student parking in these areas. The merchants find that potential customers are driven away because of lack of facilities; the residents experience no parking spaces available for friends and acquaintances who would visit them; and the city officials find added responsibilities. Thus, a growing feeling of frustration and resentment toward the college and its students is generated among some of the people of Campbell.

This feeling can be minimized if the West Valley College students will considerately park on the parking lot which the college has provided–at substantial expense to the district–for student parking between Campbell and Rincon Avenues. This area has never been fully utilized by our students, a fact which the affected Campbell citizens find difficult to understand when it provides unlimited parking in lieu of the time limits imposed upon street parking.

Throughout the four years West Valley College has been located by Campbell, we have received genuine and complete cooperation from the city and our neighbors, both residents and merchants. It has been a happy relationship which certainly it is to our mutual advantage to maintain. This we can do, if as far as possible our students will: (1) double up in cars coming to the campus so that the need for parking spaces will be reduced: and (2) park on the college's parking lot off Rincon Avenue.

Our students have always demonstrated a thoughtful consideration of others. I am confident that there will be no exception on this occasion. For your assistance in locating the Rincon parking lot, there is a map on the reverse side of this letter.

Very sincerely yours,
Wallace W. Hall, President

**ENDORSE FEE**

Dear Sir:

In May of 1967, the Campbell JayCees studied and discussed various means for financing the necessary movement of traffic in Santa Clara County.

Our conclusion was that the fairest and only feasible means would be the vehicle license fee which had been proposed at that time. We therefore went on record as endorsing that fee.

At the meeting of April 24, 1968 the membership voted to reconfirm that endorsement. We feel the completion of the expressway system is vital to the economic and environmental growth of this area. We therefore strongly support a NO vote on Proposition A.

Very truly yours,
Don King, President
Campbell JayCees

**VETERAN BONDS**

Dear Sir:

Commander David Buchholtz, West Valley Post 158, American Legion, Department of California, urges all veterans as well as the general public to support the Veterans Bond Act of 1968, which will appear as proposition No. 1 on the June 4 primary ballot.

The passage of this act is of most vital importance to all California Service men and women, thus making it possible for them to participate in the Veterans farm and home ownership program, by obtaining this long term, low rate of interest loans and ensure the California Vietnam Veterans returning to civilian life the ability to obtain the same type benefits as those granted to their grandfathers, fathers or brothers returning from World Wars I, II and the Korean War.

The Cal Vet farm and home program has been the finest "BONUS" any state or nation has ever offered its returning veterans.

Thus far the West Valley Post has received support and endorsement of resolution, directly relating to this issue, from the City Councils of Los Gatos and Campbell, also from the directors of the Saratoga Chamber of Commerce and favorable and promising prospects from other civic groups and organizations.

Very Sincerely Yours,
M. Nimerick, Adjutant
West Valley Post 158
American Legion.

**"WHAT'S FAIR?"**

Dear George:

WHAT–An answer to the proper use of "Freedom of the Press", proper procedures of the governmental bodies, city, county, state and federal in the distribution of information to the press and other news media in regards to hearings for any purpose prior to hearing.

WHEN AND WHERE: "An opinion". In my opinion the news media should publish any and all information stating the purpose of any hearing, the time and where to be held. However, to predetermine the outcome of the said hearing by publishing or announcing pro and con findings of staff, even before the applicant has been informed of said findings, I feel is unfair.

WHY: An applicant in most cases pays a fee to offset some or all of the cost of staff making an investigation to properly inform our elected officials to make a good and unbiased decision for the good of all regarding the application's requests or needs.

The applicant spends considerable time and effort to comply with the requirements of the governmental bodies prior to a hearing. The expense in time and money to meet all requirements is quite costly in most cases.

By editorializing, the reason for application, the time and place of the hearing is timely and proper. At the same time, I feel that to voice and publish the staff findings, which will be available to all the elected persons prior to time of hearing, only tends to predetermine the hearing's outcome pro and con through the "power of the press' which does influence us all whether we intend to let it or not.

In effect the applicant has "spun his wheels"–wasted his time and money..."cause as we all know, rarely is a refund made in such cases.

I feel the governmental bodies should release name of applicant; reason for application; location where application will or will not be effective-time-place-and before whom hearing will be held.

I do not feel that staff findings should be released to the news media until said findings are related to the applicant or included in the minutes of the hearing.

Applicant is entitled to an open-unbiased-fair hearing on his PAID FOR application.

Interested parties, including the news media, are always welcome to publish or voice all information brought out at these meetings–NOT BEFORE.

Respectfully on the side of fair play,
Bill Harrison

# Camden Capers

By Caren Daniels

Trials and tribulations of moving from a developed city to an island atmosphere present the basic text of this year's all school play, "Onions in the Stew", to be performed Thursday and Friday evenings, May 16 and 17, in the Camden cafeteria at 8 p.m. Mr. and Mrs. McDonald, portrayed by Gail Bottorff and Al Beverage, move with their two teenage daughters, Judi Taylor and Laurie Dawson, to an island, and suddenly the problems begin to arise, turning the play into an intriguing comedy.

Supporting actors include Beth Billmaier, Steve Boatright, Nancy Harris, Debe Williams, Linda Smith and Suzette Jaggers. Other members of the cast include Anna Tucker, Sharon Dee, Joi Naud, Cherie Abbey, Sherri Soulsby, Joe Mugdan and Dean Schopler.

***

If the halls seem somewhat bare, and the senior lawn sparsely populated on Friday, May 17, it may be due to the fact that the seniors are in Santa Cruz celebrating the Senior Holiday. Departing at 8:45 a.m., three busloads of beach-goers will arrive at the Boardwalk for a full day of excitement. Beach fun, rides, and plenty of food will be included in the free day, compliments of the senior class. According to Mr. Bonfiglio, class counselor, "It is hoped that all seniors will participate making this activity as successful as the previous projects have been."

***

Rounding up the final decisions for next year's spirit commission leaders will be the flag girl and majorette tryouts. Interested girls have been attending workshops this week, learning simple routines and marching techniques. Six flag girls will be chosen tomorrow, May 16, followed by majorette competition on May 23. The hopefuls will be judged on general appearance, basic techniques and marching ability.

Last Thursday was the day for choosing the heads for the song girls and cheerleaders. Leading her co-workers in frosh-soph cheers will be Sue Evans. Nancy-Jo Rodrigues will be keeping things in line for the varsity cheerleaders, and Barbara Roberts will be thinking up the song girl routines.

Following a rough elimination, nine letter girls have been selected for the 68-69 school year. Headed by Carol Rangel, the girls include Sue Mannia, Dana Neagle, Robin Lacomble, Susan Barale, Debbie Burr, Sandy Inman, Sharon Paredes and Ann Snyder.

***

Suitcases and sleeping bags will be loaded onto buses Friday afternoon, as nearly 65 GAA members depart for their annual camping weekend. Lasting through Sunday afternoon, the days and nights will be full of fun and frolic, as the girls enjoy their last informal gathering together before the seniors graduate. Teachers and students alike will be giving and receiving good-natured revenge in the 3-day brawl.

Also concerning the female athletic affairs, elections for commissioner were held Friday, giving Cathy Fernandez the job held by Carol Daniels this year. Additional commission members will be elected today.

***

Camden baseball players received their first defeat of the season last week when they went down 0-7 to the Westmont Warriors. Pitched by Lynn Langefelt, the Cougars couldn't manage to put runners across homeplate.

Tuesday's game against Del Mar revealed Camden the victor, with a score of 5-0. Rich Troedson covered the mound, striking out 16 and allowing only 3 hits.

GAA softball players had similar problems in their second match of the season, splitting with Campbell with one game apiece. Nancy Sullivan's team had an overwhelming win, 27-9, while Joyce Ruiz's team fell 8-10.

# Westmont Whirl

By Laura Vierra

The Junior Prom held Saturday was a big success. The Midnight Haze played beautiful music for all the enchanted couples.

May 17, Girls Sports leaves for a 3 day camping trip.

Today is the first day of Satin Doll tryouts and Thursday is the final day of competition.

Thursday our Frosh-Soph baseball team defeated Camden 2-1. Also defeating the Camden Cougars was our varsity team. The pitcher, Wayne Peyton, sophomore, pitched a shut out. Congratulations.

Friday, Westmont's track team took a first at the district final track meet held at Westmont.

Next Monday, Girls' Sports is having their annual Sports Banquet. This year the location will be the Smorgie House on Stevens Creek Blvd. Tickets are $2.50 a piece. Girls' Sports members are free.

**Full Cut Round Steaks**
BONELESS
U.S.D.A. Choice
Steer Beef
POUND 94¢

**7-Bone Chuck Roasts**
M-M-M TENDER
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Steer Beef
POUND 56¢

**Round Bone Sirloin Steaks**
U.S.D.A. Choice
Steer Beef
POUND $1.19

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**Edwards Coffee**

2 Lb. Can $1.09
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Safeway Pre-Ground Coffee 2-lb. Bag $1.03
Safeway Instant Coffee 10-oz. Jar 98¢
Folger's Coffee 1-lb. Can 67¢ 2-lb. Can $1.34 3-lb. Can $1.97
Folger's Instant Coffee 10-oz. Jar $1.27

***BREAD...DAIRY VALUES***

Skylark Bread Buttermilk, Oatmeal, West Farms, Reg. 35c—22½-oz. 3 for $1
Sourdough Rye Bread Skylark, Reg. 33c Save 5c—15-oz. 28¢
Whipping Cream Lucerne—Pint Carton 73¢
Half & Half Lucerne—Pint Carton 29¢
Party Dips Lucerne, Assorted ½-Pint Carton 3 for 99¢
Salads Lucerne—Macaroni, Potato, Cole Slaw, Health—Pint Carton 3 for $1

**Gold Medal FLOUR** (Kitchen Craft—5-lb. Bag 39¢) 5 Lb. Bag 39¢
**Salad Dressing** Nu-made Quart Jar 39¢
**Green Peas** Bel-air, Frozen 10-oz. Package 2 for 25¢
**Canned Milk** Lucerne 14½-oz. Can 2 for 27¢
**Large AA Eggs** Cream O' The Crop Carton Dozen (Medium Size—Doz. 31¢) 35¢
**Spaghetti** Franco-American, With Cheese, Italian Style, Spaghetti-O's—15¼-oz. 2 for 29¢
**Liquid Bleach** White Magic—Gallon 37¢
**Toothpaste** Crest, Regular or Mint Flavored Extra Large Tube 47¢

**Boneless Crossrib Roasts**
U.S.D.A. Choice
Grade Steer
Beef—Lb. 89¢

Boneless Beef Stew U.S.D.A. Choice Beef—Lb. 79¢
Ground Chuck Always Lean . . . Tender . . . Tasty!—Lb. 69¢
T-Bone Steaks or Porterhouse, U.S.D.A. Choice Beef—Lb. $1.41
Top Sirloin Steaks Boneless, U.S.D.A. Choice Beef—Lb. $1.59
Rib Club Steaks U.S.D.A. Choice Beef—Lb. $1.26
Market Steaks Boneless, U.S.D.A. Choice Beef—Lb. $1.79
Steer Beef Liver Uniform Slices—Lb. 59¢
Fresh Pork Picnics Half or Whole—Lb. (Pork Spareribs—Lb. 66c) 49¢
Large Bologna Safeway, Random Weight Pieces—Lb. 46¢
All Meat Franks Oscar Mayer—1-lb. Package 69¢
Sliced Bacon Oscar Mayer, Vacuum Packed—1-lb. Pkg. 79¢
Sliced Braunschweiger Oscar Mayer 9-oz. Package 49¢
Hen Turkeys Manor House, U.S.D.A. Grade A—Lb. 39¢
Fryer Parts Manor House, U.S.D.A. Grade A, Breasts, Drumsticks, Thighs—Lb. 69¢
Safeway Liver Sausage Random Weight Pieces—Lb. 46¢
Link Pork Sausage Safeway Brand—Lb. 89¢

**Boneless Brisket** U.S.D.A. Choice Steer Beef —Lb. 89¢
**Stewing Chickens** Manor House, U.S.D.A. Grade A —Lb. 29¢
**Fresh Slab Bacon** 1st Quality, Special Safeway Cure —Lb. (Sliced—Lb. 65c) 59¢
**Reg. Beef Shortribs** U.S.D.A. Choice Steer Beef —Lb. 39¢

CAMPBELL
**JAYCEES**
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**3rd ANNUAL SPRING FIESTA**
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Special Matinee SAT: & SUN: MAY 25 & 26
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PLENTY OF FREE PARKING




**Beans**
Garbanzo or Kidney
15-oz. Can
YOUR CHOICE
6 for $1

S&W Kidney Beans 27-oz. Can 27¢
S&W Oven Baked Beans 16-oz. Can (28-oz. Can 33c) 23¢
S&W Green Peas 17-oz. Can 26¢
S&W Sliced Pickles Cucumber 22-oz. Glass 42¢
S&W Deloro Corn Whole Kernel—16-oz. Can 28¢
S&W Apricot Nectar 12-oz. Can 17¢
S&W Green Beans Cut—16-oz. Can 30¢
S&W Apple Juice 32-oz. Glass 39¢

***FROZEN FOOD BUYS***

**Scotch Treat Orange Juice**
"The Real Thing"—6-oz. Can
(Bel-air, from Florida—6-oz. 4 for 89c) 5 for $1

**Bel-air Fruit Pies**
8-Inch, 1½-lb. Size
(Cherry Pie, 1½-lb., or Blueberry, 1-lb. 6-oz.—46c) 29¢

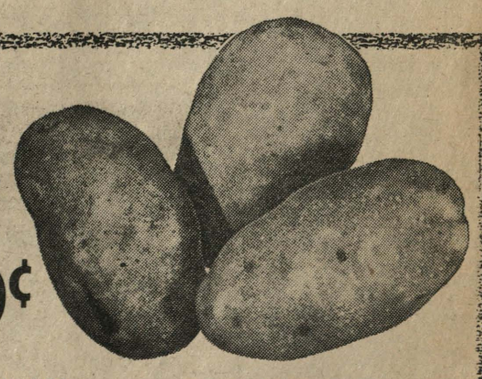
**Vegetables (In Butter Sauce)**
Green Giant Peas
Broccoli Spears
Shoe Peg Corn—10-oz. Pkg. 3 for $1

***Check These Values***

Hawaiian Punch Regular or Low Calorie—46-oz. 3 for $1
Heinz Ketchup Family Size—20-oz. Bottle 29¢
Big G Snacks Whistles, Bugles, Daisies, Buttons, Bows—Reg. Pkg. 3 for $1
Rosarita Refried Beans 16-oz. Can (30-oz. Can 29c) 6 for $1
Clam Chowder Sea Trader—15-oz. Can (Minced Clams—8-oz. Can 4 for $1) 4 for $1
B & B Mushrooms Sliced or Crowns—3-oz. 39¢
Borden's Kava Instant Coffee 5-oz. Jar 79¢
Miracle White Laundry Aid 32-oz. Size 79¢
Dishwasher Detergent White Magic—2-lb. 3-oz. 46¢
Calo Dog Food 15¼-oz. Can (26-oz. Can 24c) 15¢
Kraft Jar Cheese 7 Varieties—5-oz. . . . Your Choice 3 for 99¢
Sun-Maid Raisins Bag of 14 Half-Ounce Packages 30¢
Missouri BBQ Sauce Hickory—8½-oz. Bottle 27¢
Pillsbury Cake Mixes Regular Package 31¢
Golden Grain Lasagne 11-oz. Package 34¢
Golden Grain Stufferoni 8-Pack Package 34¢
Cozy Kitchen Layer Cake German Chocolate 25-oz. Package $1.05
Glad Garbage Bags 30-Count 56¢
Glad Food Wrap 100-Foot Roll 33¢
Nucoa Margarine 1-lb. Carton 26¢
Niagara Spray Starch 22-oz. Can 62¢
Niagara Spray Starch 15-oz. Can 54¢
Morton Donuts 10-oz. Package 3 for $1
Bertolli Olive Oil 24-oz. Bottle 99¢
Lysol Spray Disinfectant 14-oz. Size $1.27
Dow Bathroom Cleaner 17-oz. Size 67¢
Renuzit Air Fresheners 7-oz. Can 37¢
Curried Rice Mix Uncle Ben's—6-oz. Package 37¢
Fleischmann's Soft Margarine 1-lb. Carton 41¢

**Sherbet & Ice Cream**
Lucerne Orange Sherbet and Vanilla Ice Cream Combination
Regular Price . . . . . 79c
SPECIAL—HALF-GALLON 59¢

**U.S. No. 1 IDAHO Russet Potatoes**
*Gardenside Pack*
10 Lb. Bag 69¢



Green Beans Kentucky Wonder Variety—Pound 25c, or 2 Lbs. 49¢
Clip-Top Carrots Tender and Sweet—Pound 10c, or 3 Lbs. 29¢
Yellow Onions U.S. No. 1, New Crop—Lb. 10¢
Green Cabbage Crunchy-Crisp Heads—Lb. 8¢
Salad Lettuces Red, Butter or Romaine . . . Your Choice—Each 10¢
Red Salad Potatoes U.S. No. 1 Quality Pound 10c, or 5 Lbs. 49¢
Radishes • Green Onions Large Fresh Bunches 3 for 29¢
Crunchy-Crisp Celery Large Stalks—Each 29¢
Fresh Spinach Big, Clean Bunches—Each 15c, or 2 for 29¢
Seedless Raisins Town House—Package of Six 1½-oz. Boxes—Each 25c, or 2 for 49¢
Valencia Oranges Florida's Finest—Pound 14c, or 5 Lbs. 69¢
Northwest Rhubarb Crimson Wine Variety Pound 20c, or 2 Lbs. 39¢
Citrus Juices Daily Sun, Pure Florida Orange or Grapefruit Juice Half-Gallon 89¢

**"TROPIPAC" BANANAS**
Choice Golden-Ripe Fruit
Good So Many Ways . . . Serve Some Soon—Lb. 14¢

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Red or Golden Delicious, Red Romes, or Winesaps . . . Extra Fancy
Pound 25c or 4 Lbs. 99¢

**JUNIPER HETZII** 77¢
Beautiful, well-grown in containers. Extra large plants. Blue-gray color, with fountain-like growth habit. (Available at most Safeway Stores.)—Each

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LEGAL NOTICE

NOTICE TO CREDITORS - CREATION OF SECURITY INTEREST

Under Uniform Commercial Code - Bulk Transfers

To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated;
Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is William R. Chatelain individually and doing business as SWISS AUTOMATIC PRODUCTS; the business address of the debtor is 500 G McGlincey Lane, Campbell, California; the name of the secured party is NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA; the business address of the secured party is 8447 Wilshire Blvd., Suite 301, Beverly Hills, California; so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past:
Business Names: None
Business Addresses: 3551 Thomas Road, Santa Clara, California
The property to be subjected to the security interest is now located at 500 G McGlincey Lane, Campbell, California; the property to be subjected to the security interest may be described generally as all furniture, furnishings, machinery, equipment, tools, tooling, fixtures, and the bulk transfer by way of creation of a security interest is to be consummated at the office of Swiss Automatic Products, 500 G McGlincey Lane, Campbell, California, on or after May 27, 1968
Dated May 8, 1968
Secured Party:
NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA
By Larry Placek, Assistant Secretary
Publish: May 15, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING
Before the Santa Clara County Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on June 5, 1968, at 2:00 p.m., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposed annexation of territory to the City of Campbell. A copy of the Notice of Intention to Annex territory, together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The annexation proposal has been designated as: SAN TOMAS 1968-3.

The territory proposed to be annexed is generally located as follows:

west side of Harriet Avenue between Hacienda Avenue and Walters Avenue.
1.426 acres

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.
LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen, Executive Officer
C- SAN TOMAS 1968-3
Publish: May 15, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 22473

On Wednesday, the 12th day of June, 1968, at the hour of 11:00 o'clock A.M. of said day, at the main entrance to the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, the undersigned, HOME AUXILIARY CORPORATION, a California corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Campbell, County of Santa Clara, State of California:

PARCEL 2: BEGINNING at a point in the Westerly line of that certain parcel of land conveyed by E.I. Barron to C.C. Sutton, et ux, by Deed dated February 10, 1942 and recorded February 17, 1942 in Book 1073 of Official Records, page 324, Santa Clara County Records and in the center line of a right of way, 30 feet wide, distant thereon South 1° 49' West 250.00 feet from the intersection thereof with the Southerly line of Pollard Road, said point also being at the Southwesterly corner of that certain parcel of land conveyed by Grace F. Holmes, to Errol R. Wright, by Deed dated April 5, 1954 and recorded April 9, 1954 in Book 2830 of Official Records, page 521, Santa Clara County Records; thence continuing along the said Westerly line of the parcel of land conveyed to Sutton and along the said center line of the 30 foot right of way, South 1° 49' West 50.00 feet to the Southwesterly corner thereof; running thence along the Southerly line of the land conveyed to said Sutton, South 88° 11' East 15.00 feet and North 86° 31' East 149.4 feet to the Southeasterly corner of the parcel of land conveyed to said Sutton; running thence along the Easterly line of the parcel of land conveyed to said Sutton, North 0° 55' West 50.00 feet to the Southeasterly corner of the parcel of land conveyed to said Wright; running thence along the Southerly line of the parcel of land conveyed to said Wright, South 86° 31' West 162.00 feet, more or less, to the point of beginning, and being a portion of the Rancho Rinconada de Los Gatos.

TOGETHER WITH a non-exclusive right of way for ingress and egress and for the installation of public utilities over that certain roadway 30 feet wide, the center line of which is described as follows:

BEGINNING at a point in the Southerly line of Pollard Road, where the same is intersected by the Westerly line of that certain parcel of land conveyed by E.I. Barron to C.C. Sutton, et ux, by Deed dated February 10, 1942 and recorded February 17, 1942 in the office of the recorder of the County of Santa Clara, State of California in Vol. 1073 of Official Records, page 324; thence S. 1° 49' W., 300 feet.

PARCEL 3: BEGINNING at a point in the Southerly line of Pollard Road distant thereon S. 86° 00' W., 437.29 feet and N. 88° 11' W., 37.09 feet from the intersection thereof with the Easterly line of that certain 40.24 acre tract of land conveyed by Theodore Rothschild, et ux, to Niels Anderson, et ux, by Deed dated May 21, 1914 and recorded May 25, 1914 in Book 418 of Deeds, page 116, Santa Clara County Records, said point of beginning also being the point of intersection of said Southerly line of Pollard with the center line of a 30 foot right of way; running thence along said center line of the 30 foot right of way S. 1° 49' W., 300.00 feet to the TRUE POINT OF BEGINNING, said true point of beginning being at the Southwesterly corner of that certain parcel of land conveyed by H.L. Waters, et ux, to Grace F. Holmes by Deed dated December 21, 1949 and recorded December 22, 1949 in Book 1896 of Official Records, page 503, Santa Clara County Records; running thence along said center line of the 30 foot right of way S. 1° 49' W., 27.453 feet to the intersection thereof with the Northerly line of that certain parcel of land described in the Deed of Trust executed by Grace F. Holmes, to California Pacific Title Insurance Company, a corporation dated August 20, 1953 and recorded August 24, 1953 in Book 2708 of Official Records, page 254, Santa Clara County Records; thence leaving said center line and running Southeasterly along said Northerly line of the parcel of land described in said Deed of Trust, 170.00 feet, more or less, to a point on the Easterly line of that certain parcel of land conveyed by E. I. Barron to Grace F. Holmes, by Deed dated September 29, 1949 and recorded July 17, 1949 in Book 2250 of Official Records, page 475, Santa Clara County Records; running thence along said Easterly line N. 17° 15' W., to a point on the Easterly prolongation of the said Southerly line of the parcel conveyed to Holmes by the Deed first hereinabove referred; running thence Westerly along said Easterly prolongation of and along the Southerly line of the parcel of land conveyed to said Holmes by the Deed first hereinabove referred to, 164.50 feet, more or less, to the point of beginning and being a portion of the Rancho Rinconada de Los Gatos.

TOGETHER WITH a 30 foot right of way for road purposes, as granted by E.I. Barron to Grace F. Holmes, by Deed dated September 29, 1949 and recorded July 17, 1951 in Book 2250 of Official Records, page 475.

ALSO TOGETHER WITH a non-exclusive right of way for ingress and egress and for the installation of public utilities over a strip of land 30 feet wide, as granted by E.I. Barron and William S. Barron, her husband, by Quit Claim Deed to Grace F. Holmes, the center line of which is more particularly described as follows:

BEGINNING at a point in the Southerly line of Pollard Road, distant thereon South 86° 00' West 437.29 feet and North 88° 11' West 37.09 feet from the point of intersection of said line of Pollard Road with the Easterly line of the 40.24 acre tract of land conveyed by Theodore Rothschild, et ux, to Niels Andersen, et ux, as recorded in Book 418 of Deeds, page 116, Santa Clara County Records; thence South 1° 49' West 418.45 feet, more or less, to the Northeasterly line of the right of way of the San Jose-Los Gatos Interurban Railroad Company.

Commonly known as 1080 Little Harriet Avenue, Campbell, California.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by THELMA JESSE STARLING, a widow, aka THELMA JESSIE STARLING, aka THELMA J. STARLING, trustor, to HOME AUXILIARY CORPORATION, a California corporation, as trustee, for the benefit and security of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a federal corporation, dated November 1, 1965, and recorded December 8, 1965, in the office of the Recorder of the County of Santa Clara, State of California, in Book 7204 of Official Records, at Page 715.
Dated: May 6th, 1968
HOME AUXILIARY CORPORATION,
a California corporation
By: R. N. COLQUHOUN, President
By: R. C. WINBORN, Secretary
(SEAL)
Publish: May 15, 22, 29, June 5
(93358)

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On June 6, 1968, at the hour of 10:00 A.M. on the steps of the main entrance to the North County Office Building, 270 Grant Avenue, in the City of Palo Alto, County of Santa Clara, State of California, Pacific Conveyance Co., a corporation, as substituted Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Santa Clara, State of California, and described as follows, to wit:

All of Lot 23, as shown upon that certain Map entitled "Tract No. 1688 Shadowbrook," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 14, 1956 in Book 73 of Maps, page 50

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by LAWRENCE M. JARRATT as Trustors, to VALLEY TITLE COMPANY OF SANTA CLARA COUNTY a corporation, as Trustee, for the benefit and security of SAINTE CLAIRE MORTGAGE CO., a corporation, as Beneficiary, dated March 17, 1964 and recorded April 9, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6456, of Official Records of said County at page 682.

The beneficial interest under said Deed of Trust was assigned to THE SAVINGS BANK OF UTICA, a corporation, by instrument recorded June 10, 1964 in Book 6535 Official Records of Santa Clara County, California, page 734.

Notice of default and election to sell said real property was recorded on December 19, 1967 in the Office of the County Recorder of Santa Clara County, California, in Book 7967, Official Records, at page 464.
DATED: April 18, 1968
PACIFIC CONVEYANCE CO.,
A Corporation
Trustee
By RICHARD J. KILMARTIN, Vice President
(93313)
Publish: May 1,8,15,22, 1968

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER AND INTENT TO GIVE SECURITY INTEREST TO CREDITORS OF JAMES GALANIDA AND LEONARD KACZMAREK, TRANSFERORS:

PLEASE TAKE NOTICE that you and each of you are, pursuant to Sections 6105 and 6107 of the Uniform Commercial Code, HEREBY NOTIFIED as follows:
1. The Transferors, JAMES GALANIDA and LEONARD KACZMAREK, are about to transfer to the undersigned, DANIEL VARGAS and ANITA M. VARGAS, his wife, Transferees, in bulk all of the equipment, fixtures, merchandise and supplies now located on the premises of that certain business known as "RIVERSIDE SALON", 680 Hamilton Avenue, in the City of Campbell, County of Santa Clara, State of California.
2. The names and business addresses at this time of the Transferors and the Transferees are:
Transferors: JAMES GALANIDA and LEONARD KACZMAREK
680 Hamilton Avenue
Campbell, California
Transferees: DANIEL VARGAS and ANITA M. VARGAS
137 North Henry Avenue
San Jose, California
Transferors have not used any other business name or address within the last three years, so far as known to the Transferees.
3. The bulk transfer is to be consummated and the agreement giving the security interest will be executed and delivered and the agreed purchase price and consideration of said bulk transfer and security interest will be paid at the Law Office of HOLM & HOLM, 1105 Benton Street, Santa Clara, California, on or after the 21st day of May, 1968.
DATED: This 6th day of May, 1968.
s/ DANIEL VARGAS
s/ ANITA M. VARGAS
Publish: May 15, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING
Before the Santa Clara County Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on June 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the Sunol Sanitary District. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: SUNOL NO. 15

The territory proposed to be detached is generally located as follows: south side of Auzerais Street btw Race Street and Lincoln Avenue.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.
LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen
Executive Officer
SUNOL SD - SUNOL NO 15
Publish: May 15, 22, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC 140293

On Wednesday the 29th. day of May, 1968 at 11:00 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by James L. Thompson and Charlotte A. Thompson, his wife, as Trustors to Valley Title Company of Santa Clara County, a corporation, as Trustee for Vlaho Pruvich and Erina Pruvich, his wife, as joint tenants, with the right of survivorship, as Beneficiaries dated January 11, 1967 and recorded January 11, 1967 in Book 7610 of Official Records, at Page 598, records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the office of the Recorder, said County and State on Feb. 1, 1968 in Book 8012 of Official Records, at Page 560.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiaries.
DATED: May 2, 1968
VALLEY TITLE COMPANY, a corporation, as Trustee
By Jack C. Brown, Assistant Vice President
SEAL

BEGINNING at a harrow tooth set in the center line of Latimer Avenue distant North 89° 2' East 2658.3 feet from an underground granite monument set at the point of intersection of the center line of Latimer Avenue with the center line of San Tomas Aquino Road and from which harrow tooth a 2"x4" witness post set in the North line of Latimer Avenue bears North 0° 56' West 20 feet and running thence North 0° 56' West a distance of 1191.8 feet to a 4"x4" stake standing in the Northerly line of the 126.97 acre tract conveyed by the Beauchamp Fruit Company to W.S. Richards and W.C. North by Deed dated January 26, 1889 and being the Southeast corner of that certain parcel of land conveyed by Ralph H. Hyde, et ux, to Hans N. Hansen by Deed dated June 3, 1922 and recorded June 8, 1922 in Book 553 of Deeds, at page 105; thence on and along the Easterly line of land so conveyed to said Hansen North 0° 56' West 469.7 feet to the Northeasterly corner of the parcel of land so conveyed to said Hansen, said corner being set in the Northerly line of the 49.30 acre tract, conveyed by W.S. Richards to F.M. Burkholder and Mrs. R.A. Pattersonby deed dated November 6, 1890 and recorded in Book 131 of Deeds, page 230, records of Santa Clara County and running thence along the Northerly line of said 49.30 acre tract North 89° 3' East a distance of 637 feet to a 2"x4" redwood stake; thence South 0° 56' East a distance of 1661.2 feet to a harrow tooth set in the center line of Latimer Avenue and from which harrow tooth a 2"x4" witness post set in the North line of Latimer Avenue bears North 0° 56' West 20 feet; thence along the center line of Latimer Avenue, South 89° 2' West a distance of 637 feet to the point of beginning, and being a portion of the Quito Rancho.

EXCEPTING THEREFROM all that portion thereof lying Southerly of the Northerly line of that certain parcel of land granted to the City of Campbell, a municipal corporation; (Hamilton Avenue) by Deed recorded October 28, 1964 in Book 6718 of Official Records, page 711 and being more particularly described as follows:

BEGINNING at the most Northeasterly corner of that certain parcel of land designated as Lot 29 in that certain Map entitled, "Tract No. 2232 Clara Linda, a portion of the Quito Rancho in the City of Campbell, California", which Map was recorded September 23, 1958 in Book 97 of Maps, pages 51, 52 and 53, Santa Clara County Records; thence N. 89° 02' E., 637.00 feet to a point on the Westerly line of that certain parcel of land conveyed to Robert Kumaki Takata, et al by deed recorded December 28, 1956 in Book 3695 of Official Records, page 203; thence N. 0° 56' W., 120.00 feet along said Westerly line of Takata; thence S. 89° 02' W., 637.00 feet to the most Southeasterly corner of that certain parcel of land designated as Lot 30 upon the aforementioned Tract No. 2232; thence S. 0° 56' E., 120.00 feet along said Easterly line of Tract No. 2232 to the Point of Beginning and containing 1.7548 acres, more or less, and being a portion of the Quito Rancho.

ALSO EXCEPTING THEREFROM that portion thereof for street purposes as conveyed by Vlaho Pruvich, et ux, to the City of Campbell, a municipal corporation, by deed dated October 31, 1966 and recorded November 30, 1966 in Book 7577 of Official Records, page 339, more particularly described as follows:

BEGINNING at a three-quarter inch (3/4") iron pipe set at the Southwesterly corner of that certain 3.918 acre parcel of land, designated as parcel "C", as shown and delineated upon that certain record of survey map for the City of Campbell, filed for record March 14, 1966 in Book 206 of Maps, at page 29 in the office of the County Recorder of said County of Santa Clara; thence North 0° 55'20" West 311.61 feet along the Westerly line of said 3.918 acre parcel of land, said Westerly line being the Westerly line of that certain parcel of land conveyed to the City of Campbell by that certain document recorded July 19, 1966 in Book 7447 of Official Records, page 50, in said office of said County Recorder, to a point which bears South 0° 55'20" East 96.75 feet from a three-quarter inch (3/4") iron pipe set at the Northwesterly corner of said 3.918 acre parcel of land; thence Southwesterly and Southeasterly from a tangent which bears North 89° 04'40" East along a curve to the left with a radius of 42.00 feet through a central angle of 126°14'58" an arc distance of 92.55 feet to a point of reverse curvature; thence Southeasterly along a curve to the right with a 20.00 foot radius through a central angle of 36° 14'58" an arc distance of 12.65 feet to the point of tangency with a line parallel with and distant 30.00 feet Westerly from said Westerly line of said 3.918 acre parcel of land; thence South 0° 55' 20" East 213.02 feet along said last described parallel line to the point of tangency with curve to the right; thence Southwesterly along said last described curve to the right with a 20.00 foot radius, through a central angle of 89° 55'04" an arc distance of 31.39 feet to the point of tangency with the Northerly line of Hamilton Avenue, 120 feet wide as shown on said record of survey for the City of Campbell; thence North 88° 59' 44" East 49.97 feet along said Northerly line of Hamilton Avenue to the point of beginning.

ALSO EXCEPTING THEREFROM that portion thereof as conveyed by James L. Thompson, et ux, to Humble Oil & Refining Company, a Delaware corporation, by deed dated January 9, 1967 and recorded January 11, 1967 in Book 7610 of Official Records, page 607, more particularly described as follows:

Beginning at a point in the Northerly line of Hamilton Avenue at the Southeast corner of that certain 5.977 acre parcel of land designated as Parcel A on that certain Record of Survey for the City of Campbell, which map was filed for record on March 14, 1966 in Book 206 of Maps, page 29; thence along said Northerly line of Hamilton Avenue, South 88° 59' 44" West 49.97 feet to a point of cusp and the True Point of Beginning; thence continuing along said Northerly line South 88° 59' 44" West 130.03 feet; thence parallel with the Easterly line of said parcel, North 0° 55' 20" West 150.00 feet; thence parallel with said Northerly line of Hamilton Avenue, North 88° 59' 44" East 150.00 feet; to the intersection thereof with a line drawn parallel with and distant 30.00 feet Westerly at right angles from the Easterly line of said 5.997 acre parcel; being the Westerly line of Marathon Drive as established by that certain deed from Pruvich to the City of Campbell which deed was recorded in said Recorder's Office on November 30, 1966 in Book 7577 of Official Records, page 339, thence along said Westerly line, South 0° 55' 20" East 130.03 feet to the beginning of a tangent curve; thence along the arc of a curve to the right with a radius of 20.00 feet through a central angle of 89° 55' 04" for an arc length of 31.39 feet to the True Point of Beginning.
Publish: May 8, 15, 22, 1968

# Map Advertising Directory

CHECK MAP **CAMPBELL and VICINITY** ON FOLLOWING PAGE

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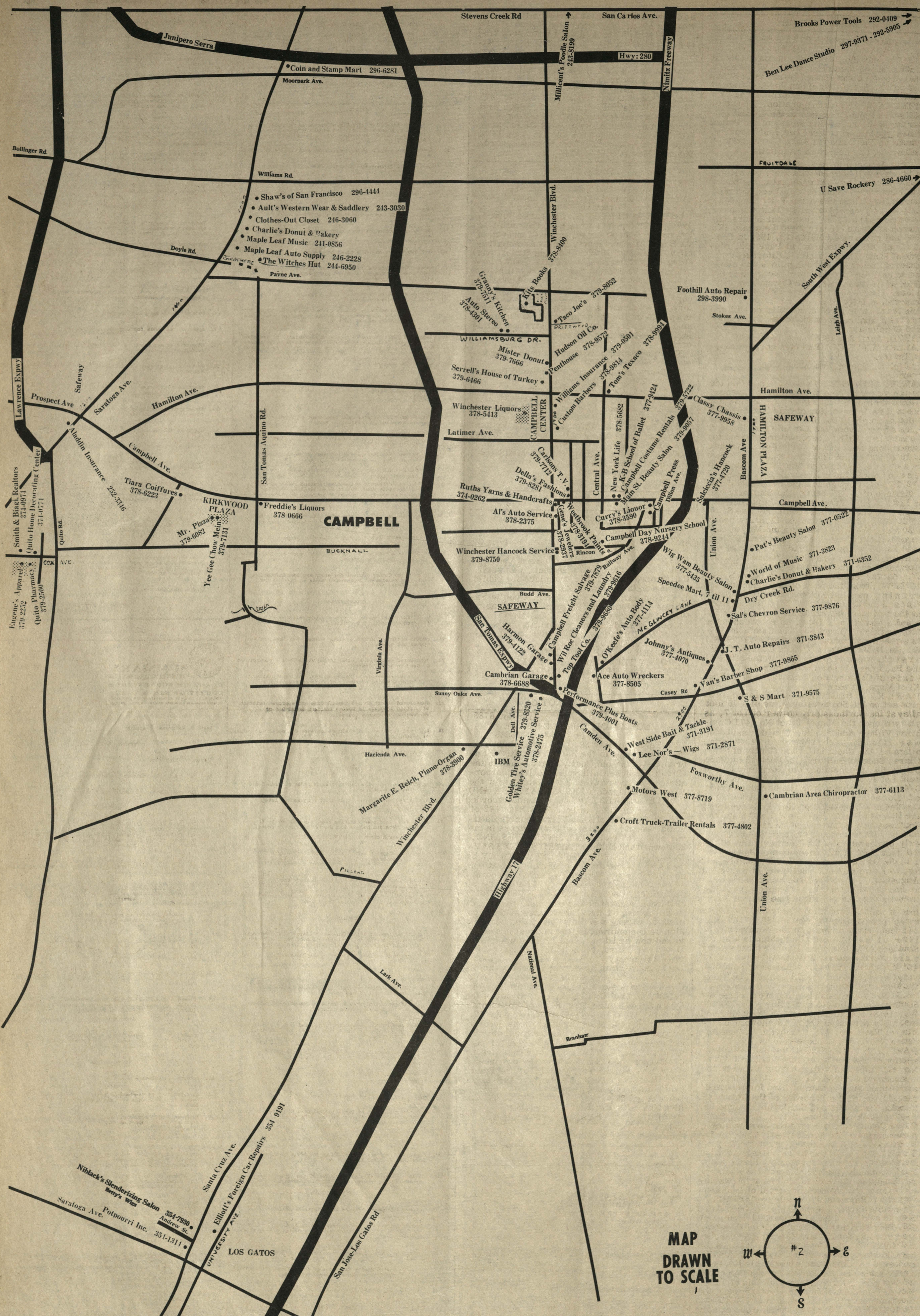
The Campbell Reporter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## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
VTC 140118

On Tuesday the 21st. day of May, 1968 at 11:00 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the County of Santa Clara, State of California, and described as follows:

See Attached for description

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by Milt Sampson and Patti Sampson, his wife, as Trustors to Valley Title Company, a corporation, as Trustee for Madred L. Lawson as beneficiary dated February 17, 1966 and recorded March 18, 1966 in Book 7317 of Official Records, at Page 212, records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the office of the Recorder, said County and State on Jan. 19, 1968 in Book 7999 of Official Records, at Page 692.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiary.

DATED: April 25, 1968

VALLEY TITLE COMPANY, a corporation, as Trustee

By Jack C. Brown, Assistant Vice President

PARCEL 1: BEGINNING at a point on the Southwesterly line of North Union Avenue, distant thereon S. 19° 20' 50" E., 49.768 feet from the intersection of said line of North Union Avenue with the line dividing Lots 6 and 7, as shown upon the Map of Tract No. 411 Cambrian Village hereinafter referred to; thence along said line of North Union Avenue, S. 19°20'50" E., 59.262 feet to a point; thence on a curve to the right tangently along said line of North Union Avenue with a radius of 112.77 feet, through an angle of 13°50'49" for a distance of 27.25 feet to the Southerly line of Lot 5 of said Tract No. 411 Cambrian Village; thence along said Southerly line S. 89° 40'25" W., 110.76 feet to the Easterly line of a 20 foot alley shown upon the Map of said Tract No. 411 Cambrian Village; thence along said Easterly line N. 0°19'35" W., 30.11 feet to an angle point in said line; thence along the Northeasterly line of said alley N. 19°20'50" W., 55.732 feet to a point which bears S. 89° 40'25"W., from the point of beginning; thence running parallel with the line dividing said Lots 5 and 6, N. 89°40'25"E., 103.84 feet to the point of beginning and being all of Lot 5 and a portion of Lot 6, as shown upon the Map entitled, "Tract No. 411 Cambrian Village being a portion of Section 35, T. 7S. R. 1 W., M.D.M., Santa Clara County, California", which Map was filed in the office of the Recorder of the County of Santa Clara, State of California on June 30, 1947 in Book 13 of Maps, at page 32.

PARCEL 2: BEGINNING at a 3/4 inch iron pipe set on the Southwesterly line of a 20 foot alley at the Northeasterly corner of Lot 7, as shown upon the Map of Tract No. 471 Cambrian Village Addition No. 1, which said Map was filed for record March 15, 1948 in the office of the Recorder of the County of Santa Clara, State of California in Book 15 of Maps, page 54; thence along the Northerly line of said Lot 7, S. 89°40'25" W., 193.56 feet to a 3/4 inch iron pipe set at the common corner of Lots 7, 8 and 9 of said Tract No. 471, Cambrian Village Addition No. 1; thence along the line dividing said Lots 7 and 8 and the Southwesterly prolongation thereof S. 26°04' 55" W., 127 feet, more or less, to the Westerly prolongation of the Northerly line of the 20 foot right of way described in Parcel No. 1 in the Deed from Raymond F. Mathis, et ux, to Lawrence H. Buehner, et ux. dated August 14, 1947 and recorded August 18, 1947 in Book 1496 of Official Records, page 65; thence along said prolonged line the Northerly line of said 20 foot right of way and the Easterly prolongation thereof N. 88°28'35" E., 241 feet, more or less, to the Northwesterly line of said 20 foot alley which is also the Southeasterly line of said Lot 7; thence along said Northwesterly line of said alley, N. 33° 45' E., 17 feet, more or less, to an iron pipe set at an angle point in said line; thence along the Westerly line of said alley N. 0°19'35"W., 78.51 feet to an iron pipe; thence along the Southwesterly line of said alley N. 19°20'50" W., 18.84 feet to the point of beginning and being a portion of Lot 7, as shown upon the Map of Tract No. 471, Cambrian Village Addition No. 1, hereinabove referred to.

PARCEL 3: BEGINNING at the point of intersection of that Southerly line of Lot 2 of Tract No. 411 Cambrian Village having a course and distance of S. 89°40'25" W., 211.40 feet, as shown upon the Map thereof filed for record in the office of the Recorder of the County of Santa Clara, State of California on June 30, 1947 in Book 13 of Maps, at page 32, Santa Clara County Records with the Southwesterly prolongation of the Southeasterly line of Lot 8, as said Lot 8 is shown upon the Map of Tract No. 471 Cambrian Village Addition hereinafter referred to; running thence along said Southerly line of Lot 2 and the Easterly prolongation thereof, to and along the Northerly line of that certain parcel of land conveyed by Raymond F. Mathis to Costentino's Vegetable Haven, a partnership, by Deed dated September 9, 1960 and recorded September 26, 1960 in Book 4927 of Official Records, page 415, Santa Clara County Records, N. 89°40'25" E., 240 feet, more or less, to the most Easterly corner of said parcel of land so conveyed to Costentino's Vegetable Haven, a partnership, in the Northwesterly line of the 20 foot alley shown upon said Map of Tract No. 411 Cambrian Village; thence along the Northwesterly line of said alley N. 33°45'E., 15 feet, more or less, to the Southeasterly corner of that certain parcel of land conveyed by Raymond F. Mathis to Madred L. Mathis by Deed dated December 20, 1949 and recorded January 6, 1950 in Book 1904 of Official Records, at page 479, Santa Clara County Records; thence leaving said alley and running along the Southerly line of said parcel of land conveyed to Madred L. Mathis S. 88° 28'35"W., 241 feet, more or less, to the Southwesterly corner thereof in the Southwesterly prolongation of the Southeasterly line of Lot 8 of Tract No. 471 Cambrian Village Addition No. 1, as shown on the Map thereof hereinafter referred to; thence along said Southwesterly prolongation of the Southeasterly line of said Lot 8, S. 26°04'55" W., 10 feet, more or less, to the point of beginning, and being a portion of Lot 7, as said Lot 7 is shown upon the Map of Tract No. 471 Cambrian Village Addition No. 1, which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on March 15, 1948 in Book 15 of Maps, at page 54, Santa Clara County Records.

Publish: May 1, 8, 15, 1968

## LEGAL NOTICE

### NOTICE OF PUBLIC HEARING
Before the Santa Clara County Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on June 5, 1968, at 2:00 p.m., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposed annexation of territory to the City of San Jose. A copy of the Notice of Intention to Annex territory, together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The annexation proposal has been designated as: BOYNTON NO. 13.

The territory proposed to be annexed is generally located as follows:

west side of Saratoga Avenue between Junipero Serra Freeway and Moorpark Avenue. 15.645 acres

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen, Executive Officer
SJ-BOYNTON NO 13
Publish: May 15, 1968

## LEGAL NOTICE

### NOTICE OF HEARING

NOTICE is hereby given that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 27th day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the following item:

1. Consideration of adoption of a public Facilities and Buildings Element of the General Plan of the City of Campbell, California.

A copy of said document is on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

BY ORDER OF THE CITY COUNCIL
DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: May 15, 1968

## LEGAL NOTICE

File No. 6783

### NOTICE OF TRUSTEE'S SALE
Loan No. 62-4062-16686

On Tuesday, May 28, 1968 at 11 o'clock a.m. On the steps of the North First Street Entrance to the old County Court House in the City of San Jose California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by JOE C. SALAZAR AND ROSIE D. SALAZAR, his wife and recorded October 29, 1965 in Book 7158 Page 672 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of CONTINENTAL SECURITIES, INC. now owned and held by UNITED STATES SAVINGS BANK OF NEWARK, NEW JERSEY by reason of the breach of certain obligations secured thereby, notice of which was recorded January 23, 1968 in Book 8002 Page 338 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property:

Lot 8, as shown on the Map of Tract No. 1172, Green Bonnet Terrace, in the County of Santa Clara, State of California, which Map was filed in the Office of the Recorder of the County of Santa Clara, State of California, June 15, 1953, in Book 44 of Maps, page 10.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $13,729.16 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from June 1, 1968 as in said note and by law provided.

Dated April 23, 1968
REALTY INCORPORATED, Trustee
By RICHARD F. RYAN, Vice President
23623
Publish: May 1, 8, 15, 1968

## LEGAL NOTICE

**SUMMARY OF PROCEEDINGS**
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299-2323

R. H. Mehrkens, Chairman

MONDAY, MAY 6, 1968

Pledge of Allegiance

1. Roll call - all members present.

2. Approved minutes of April 29, 1968.

3. Accepted dividend checks in total sum of $193,795.19 earned on Workmen's Compensation Insurance.

PUBLIC WORKS

4. Held under advisement to May 13, 1968, report on bids for relocation of Remote Control Panel and Installation of Electrical and Taxiway Lighting Improvements, Palo Alto Airport.

5. Approved contract change orders:

a. #664-2 - North County School for Retarded Children - $3,242 increase.

b. #682-1 - construction of Gay-Madden Storm Drain - $387.32 increase.

Authorized execution of Notice of Completion on above.

c. #671-1 - Replacement of Refrigerated Walk-In Boxes, James Boys' Ranch #2. No change in contract cost.

6. Authorized execution of Aircraft Space Rental Agreements (34) - Palo Alto Airport.

7. Adopted resolution authorizing execution of Local Agency-State Agreement - Federal Aid Secondary Roads, Project UE 69-3, Capitol Expressway between Guadalupe River and Route 101 (UE Project 1015-3).

8. Authorized execution of agreements for acquisition of rights-of-way:

a. Foothill Expressway, Unit III - Methodist Community Church of Los Altos.

b. Santa Teresa Blvd. - IBM Corporation.

c. Capitol Ave. - Scimeca, A. Orlando and W. Orlando.

9. Adopted resolution authorizing settlement of Parcel #21 (Simpson) - El Camino Widening Project 64-1.

10. Adopted resolution to condemn for Park Ave. Project - Basher.

11. Accepted report on Deeds of Right-of-Way.

12. Adopted Ordinance No. NS-1000.56 deleting portion of Johnson Ave. from 35 MPH speed zone and incorporating that portion within 25 MPH speed zone.

13. Considered report on request of E. F. Calvo for modification of Building Site Procedures.

Referred matter to County Counsel and Public Works for review and preparation of papers to reflect amendments to Ordinance No. NS 1203.16.

X. Requested Public Works to report on feasibility of amending House Moving Ordinance to provide notice to property owners within 300 feet of site upon which structure is to be moved and the advisability of requiring applicants to provide addressed, stamped envelopes covering all property owners within 300 feet of site.

14. Held under advisement to May 13, 1968, Ordinance Amendment designating portion of Villa Stone Drive as a one-way street.

15. Noted and filed Notices from Department of Transportation, Federal Aviation Administration that:

a. Request for funds for development of South County Airport has not been included in approved program for Fiscal Year 1969.

b. Request for funds for development of Reid-Hillview Airport has been approved - $31,642.

c. Request for funds for improvement of Palo Alto Airport has been approved - $86,613.

16. Held under advisement until communication received from City of Mountain View, report on willingness of other governmental agency to establish four-way stop intersection on Rose Ave. at Fordham Road.

17a. Authorized execution of agreement with Proud Development Co., Inc., for acquisition costs near the intersection of White Road and Jim Drive (Tract 4475).

b. Adopted resolution to condemn necessary property.

18. Held under advisement to May 13, 1968, report on Sound Tests - Superior Court Jury Rooms.

19. Referred to County Counsel for study and recommendation, report on release of improvement bonds to City of Los Altos - Tract 3866.

COUNTY COUNSEL

20. Noted and filed report on excess funds relating to sale of tax deeded properties by cities.

21. Denied claims of Brown, Stanetz, Husted, Martinez, Spanel, Spokes and Garza.

22. Considered report on Alleged Zoning Violations - property of C. Gunn on Arriba Court.

Referred matter to County Counsel for report after determination of result of variance requested by Mr. Gunn.

23. Considered report on bid depositories and approved deletion of certain language in County contract documents as recommended by County Counsel.

24. Approved settlement of claim of Lawrence C. Conour for refund of taxes.

25. See Afternoon Session.

SHERIFF

26a. Approved concept of a Deputy Sheriff Cadet Program for planning purposes only.

b. Authorized development of proposed program for later presentation to Board.

27. Noted and filed communication requesting authority to purchase hats and badges for Sheriff's Explorer Scouts.

SANTA CLARA VALLEY MEDICAL CENTER

28. Adopted resolution establishing rates for medical and hospital services for Department of Medical Institutions. Supervisors Della Maggiore and Spangler voted "no."

X. Resolved to form a committee of legislators, hospital administrators and other citizens to study the feasibility of increased State financial participation or possibility of State taking over operation of the Santa Clara Valley Medical Center as a teaching institution under administration of University of California, Santa Cruz.

PERSONNEL

29. Considered communication from Santa Clara County Employees Association requesting reconsideration of reclassification study of Office Machine Repair Series. (Denied 2/26/68.)

Approved reclassification of one position.

WELFARE

30. Accepted Comparison of Public Assistance Programs in ten most populated California Counties.

The Board indicates a desire to continue to receive similar reports in the future.

31. Denied request for permission to proceed with application for Federal Demonstration Project Monies for Protective Services to Older Adults.

32. Authorized execution of agreement with State Division of Highways for training of welfare recipients.

33. Noted and filed further report on March Vocational Services Division Report.

PARKS AND RECREATION

34. Adopted resolution of intention to lease property for Mount Madonna Radio Transmission Tower. Bids received until 10:00 a.m., May 28, 1968.

FISCAL

35. Approved transfers within budget for Adult Probation Special Services, $500 and Public Works $32,739.

36. Considered Bi-Weekly Overtime Report and approved various transfers from Appropriation for Contingencies.

COUNTY EXECUTIVE

37. Approved Proposed Actions on Legislative Bills.

38. Authorized execution of agreement with Stone and Youngberg for Financial Consultation Service re County Transportation Planning Study.

39. Considered further report on use of Martin Ave. Leased Building.

Requested County Executive to further study relocation of other departments in above building.

40. thru 45. See Afternoon Session.

MISCELLANEOUS

46. Denied various requests that hearing on Implementation of Green Amendment to Economic Opportunity Act be considered at an evening meeting.

Recessed meeting to 2:00 p.m.

AFTERNOON SESSION

25. Adopted resolution appointing Chairman of the Board of Supervisors as authorized agent to file for State reimbursement for Public Defender costs.

26. thru 39. See Morning Session.

COUNTY EXECUTIVE - CONTINUED

40. Considered report on cost expenditure necessary for creation of eating area in basement of Martha Street Administration Center.

Referred to County Executive for preparation of plans and specifications and call for bids.

41. Considered Classification Study and denied reclassification of Insurance Claims Examiner. Supervisors Quinn and Sanchez voted "no." See Summary of 5/7/68 for further action.

42. Considered Classification Study of Departmental Personnel Officer Series and referred matter to Budget Session. Classification Study to be brought back when individual departmental budgets are considered. Supervisor Sanchez voted "no."

43. Held under advisement to May 20, 1968, Classification Study of Building Services Division, General Services Agency.

Supervisor Della Maggiore left the meeting.

44. Considered Classification Study on Homemakers and referred matter to Salary Hearings.

MISCELLANEOUS

45. Reappointed Ronald R. James to Overall Economic Development Advisory Commission. (Position allocated to Supervisorial District No. 3. City of San Jose Council qualification.)

Appointed Merlyn L. Johnson, 1296 Yosemite Drive, Milpitas, to Transportation Policy Committee to succeed Fred Hofmann, resigned. (District No. 3 allocated position.)

46. See Morning Session.

ROUTINE MATTERS

47. Approved claim for refund of taxes for Parcels 287-32-073 and 287-32-072, property of Campbell Community Hospital Foundation. Withheld further action on two other parcels.

48. Referred claim to County Counsel.

49. Approved tax bonds for city subdivisions.

50. Adopted resolution authorizing County Counsel to recover certain welfare funds.

51. Authorized execution of Notices of Release of Agreements to Reimburse.

52. Authorized execution of Notice of Partial Release of Agreement to Reimburse.

53. Authorized execution of Notices of Subordination of Agreements to Reimburse.

54. Approved refunds for Local Vehicle Tax Fees.

55. Confirmed sales and receipts and approved claims and payroll.

56. Approved cancellation and refund of certain taxes and correction of erroneous assessments.

57. Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.

* * * * * *

58. Observed Demonstration on Law Enforcement Regional Telecasting and referred matter to County Executive for report.

* * * * * *

X. Considered communication from William Cardoza offering to lease 20 acres (apricot orchard) of Ed R. Levin Park on percentage basis and referred matter to County Executive for report on May 7, 1968.

Adjourned Board of Supervisors.

BL
S-5/6/68

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

## LEGAL NOTICE

**SUMMARY OF PROCEEDINGS**
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

TUESDAY, MAY 7, 1968

Pledge of Allegiance

1. Roll call - all members present.

2. Approved minutes of meeting of April 30, 1968.

HEARINGS

3. Continued to May 21, 1968 at 9:30 a.m., hearing on intention to change the name of portions of Watsonville Rd. to Bowden Ave. and Bowden Ct. Requested Public Works and Planning Depts. to report on May 21 re naming a portion of Old Alignment of Watsonville Rd. - Watsonville Court.

4. Closed hearing and adopted Ordinance No. NS-1204.M.36 establishing Official Plan Lines for Cochran Rd. btw Monterey Highway and 500' E of Peet Rd.

5. Closed hearing and declared intention to grant appeal of A. Bandoni from decision of the Planning Commission denying a use permit for outdoor advertising sign on SEly/s Rock Ave., E of Nimitz Freeway.

County Counsel to prepare findings and permit for a one year period subject to provisions of the Outdoor Advertising Act.

6. Continued to May 21, 1968 at 9:30 a.m. hearing on appeal of Janine M. Windell from decision of the Planning Commission denying a use permit for storage of used cars, Nly/s Monterey Rd. btw Crowner Ave. and Llagas Creek.

7. Closed hearing and adopted Zoning Ordinance Amendment NS-1200.67 re use permit requirement for Self-Service Automobile Washing Facilities.

8. Closed hearing and adopted Zoning Ordinance Amendment NS-1200.68.12 rezoning property of Theodore P. Hansen (Duckgeischel & Johnson) to CT District.

OPENING OF BIDS

9. Opened bids and adopted resolution awarding sale $1,000,000. Santa Clara Unified School District bonds to United California Bank - 4.53500 average interest rate.

MISCELLANEOUS

10. Accepted Legislative Report No. 16.

PLANNING

11. Approved City of Campbell proposal to extend name of Dell Avenue from Sunnyoaks Ave. northerly to connection with Camden Ave.

12. Approved County participation in the amount of $200. in reproduction of report on Barron Park area. Supervisor Della Maggiore voted no.

* * * * * *

X. Considered petitions and resolution opposing formation of a regional form of government - Association of Bay Area Governments - as presented by Mrs. Dorothea Keener.

Concurred in principle with above resolution and directed Clerk to forward resolution and petitions to the Knox Committee.

X. Resolved to hold for consideration during 1968-69 Budget Hearings, proposed reclassification and revised job specifications for Insurance Claims Examiner, Personnel Dept.

X. Authorized execution of agreement with William Cardoza for lease of orchard property in Ed R. Levin Park. County Counsel to prepare agreement.

13. Discussed mental health legislation. Endorsed in principle AB 1454 Lanterman - The Short-Doyle Act and directed the Legislative Representative to keep the Board informed re developments on all mental health legislation, particularly with reference to financial responsibility of counties of residence for care of patients in state mental hospitals.

Recessed until 2:00 p.m.

AFTERNOON SESSION

14. Closed hearing on the Green Amendment - Designation of a Community Action Agency - Economic Opportunity Act.

Designated the existing Economic Opportunity Commission as the Community Action Agency for administration of the War on Poverty. It was further stipulated that if the EOC is not able to resolve its problems, the Board will take the necessary action within its authority at budget time.

Adjourned Board of Supervisors.

MS
S-5/7/68

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

WHISTLING WHILE WE WORK--This trio of leaders will march on Campbell Shopping Center Saturday along with about 60 of their Rolling Hills classmates. Lorenzo Maltos, boys commissioner; Jan Wojciekowski, girls commission and Brett Wilson, clean-up chairman plan to aid in cleaning up the local shopping center.

# Students plan "clean-up" of shopping center

A busload of students from Rolling Hills School will "invade" the Campbell Shopping Center at Latimer and Winchester this Saturday. Object of their "invasion" is an all-out effort to include the entire community in the student body "clean-sweep" philosophy which has to date earned the students several special school events.

Leading the forces will be student-cleanup chairman Brett Wilson. Close behind will be Jan Wojciekowski, girls commissioner, and Lorenzo Maltos, boys commissioner. The three have teamed up to sign up better than 60 of their classmates for the project, being conducted in cooperation with the Campbell Beautification Committee. Participating students, armed with a sack lunch, will endeavor to clean the entire shopping center by noon, when they will adjourn to the high school grounds for soft drinks and dessert.

Chairman Wilson, as of this writing, was attempting to arrange rototilling of an adjacent vacant lot.

Joe Cufaro of Walker Paint Company, who is president of the Merchants Association in the center, was high in his praise of the young people's effort.

Carl Kuhn, city administrative assistant, is accepting donations of soft drinks and cakes for the youths from interested citizens.

### TO DANCE

Miss Phyllis Nagel, 1151 Peggy Ave., Campbell will dance in the ballet Petitie Suite with the West Valley Ballet group following installation of officers of the History Club of Los Gatos Wednesday, May 22. The group will be under the direction of Paul Curtis.

### IN DRAMA

Jim Chernoff, 354 N. Sunberry Dr. is serving as stage manager for the final drama productions at California State Polytechnic College at San Luis Obispo. Chernoff is a sophomore technical arts major.

### NAMED CHAIRMAN

John Prolo, 984 Robin Lane has been named Special Gifts Chairman for the 1968 sustaining membership enrollment for the Santa Clara County Girl Scouts council.

# Moose Lodge schedules first fishing derby

Something new will be added to the Campbell scene Saturday, May 18, when the Campbell Moose Lodge No. 1811 will hold the first Fishing Derby in the percolation ponds on Dell Ave. The new recreation area created by the percolation ponds is located behind the American Legion Hall, and can be reached by Dell Ave.

The Derby will be open to all boys and girls, 12 years and under with valuable prizes given for the biggest fish and for the most fish caught.

Moose Lodge members hope that all dads interested in joining the lodge will take the opportunity of turning out with their youngsters and meeting the members of the Lodge. Refreshments will be available according to Don Hamm who can be reached at 374-0356 for further information.

# Campbell Corners

by Pat Hebard

The paper drive was stolen away by the Juniors. They collected more newspapers than any other class. The newspapers were turned in last Saturday from 9 a.m. to 2 p.m. The Junior class had been working all week in order to win the competition.

Song girl tryouts were last Thursday afternoon. After some keen competition six girls were chosen. They are Terry Young, sophomore, Sue Murray, sophomore, Petra Bumgart, freshman, Pam Knight, junior, Diane Fujishin, sophomore and Bonnie Atkinson, sophomore. The girls were required to do a song girl routine that they individually made up and then this year's head song girl, Janice Maryuma, showed the finalists certain steps in order to see how well they could pick them up. Fourteen girls tried out.

Cheerleader elections were also last week. The varsity yell leaders for next year are Bonnie DeMartini, sophomore, Shirley Hennesey, junior, Sharon Wunglock, sophomore, Kay Davis, sophomore and Brenda Hawthorne, sophomore. The frosh-soph cheerleaders for next year are Sandy Cebrian, freshman, Dee Drummond, freshman and Nancy Labrodor, freshman.

The Prospect cheerleaders were also chosen from Campbell. The varsity cheerleader is Lia Maschiochi and the frosh-soph is Debbie Handelman.

The results of the Council and President races were announced. Campbell's student body president for next year is junior Randy Fujishin. The council members will be Janie Wong, Mark Cunningham, Mitchell Fair and George Akina.

The Prospect song girls from Campbell were chosen also. They are Jame Palmquist and Debbie Jones.

Campbell Flag girls for next year are Sherry O'Brien, Cindy Stephanson, Joyce Green, Barbara Kaiser, Diana Smith, Kathy Grant and head Judy Rothwell.

Campbell's swim team went to state champions at DeAnza College in Supertino last Saturday. Hoyt McEvoy placed second in the state in diving competition. The 400 free relay team, consisting of Bill Ridgeway, Craig Meinhold, Ross Meinhold, Mark Luoto and Gerris Elkins, placed ninth in the state.

The Spring Concert presented by William Perkins was a big success last Friday evening. There was a large turnout.

The voting percentages of each class were posted last Friday afternoon and the Juniors came out ahead again with 70%. All the other classes voted under 50%.

Miss Cassandra Taul took four Campbell journalism students to the Bill Cobsy press conference in San Francisco at the Hilton Hotel last Thursday afternoon. Each student was given an album and some literature on Cosby's background. The students were able to talk with him and take a few pictures. Then they went out to dinner at Ghiardelli Square.

It seems the seniors are planning their annual Senior Sneak Day. Students don't know much about it but the seniors will be "sneaking" soon.

# Block Parent program gets under way

Formation of the first Block Parents in the Campbell school area will get under way Friday, May 17 with John Morgan, Campbell police chief, giving the initial talk before the San Tomas school assembly.

Initiated by the Campbell JayCettes, the Block Parent program has been successfully used in other communities. Parents who will be home during the time the children are going to school or at dismissal time, display a large red "Block Parent" sign in their home. In the event a child is approached by a stranger, or is hurt or threatened in any way, the child is instructed to go to the home of the Block Parent for assistance.

Mrs. Phil Auger is JayCettes chairman for the Block Parent program. The assembly will be held at 1 p.m.

### W.S.C.S. MEET

The Women's Service Club of Campbell will meet at the home of Mrs. Daniel Allison, Wed. May 22, at 1 p.m. Annual reports are due at this time according to Mrs. George Van Sickle, president.

Election of officers will be held.


CAMPBELL JAYCEES PRESENTS
3rd ANNUAL SPRING FIESTA
AND
GREAT WESTERN SHOWS
AT
KIRKWOOD PLAZA
1600 Campbell Ave.
At San Tomas Aquino
Thurs., May 23 thru Sun., May 26
FUN FOR ALL !!!
ALL FOR FUN !!!
All New This Year
Thrilling Riding Devices and Entertaining Shows
GET REDUCED PRICE TICKETS AT:
Aero Pharmacy
2075 Winchester Blvd.
Kirkwood Hardware
Kirkwood Plaza
Roundhouse Liquors
Kirkwood Plaza
Moonlite Cleaners
Kirkwood Plaza
Kirkwood Pharmacy
Kirkwood Plaza
Ken's Pancake House
Campbell near Winchester
Special Matinee SAT: & SUN: MAY 25 & 26
FOLLOW THE SEARCHLIGHTS TO THE BIG CARNIVAL
PLENTY OF FREE PARKING

DANCING CHILDREN–San Tomas school children will present their annual folk dance festival Wednesday, May 22 from 12:45 to 2:15 p.m., on the primary lawn area. All classes, kindergarten through sixth grade will participate and friends and parents are cordially invited to attend. Practicing for the event are John Calderon, Vickie Rose, Clay Smith, Corby McLarney, Lisa Swanson, Karin Lemmerman, Les Jump, Cathy Chappell, Richard Lopez, Patty Boyack and Randy Vasseur. Mrs. Cathi Whitney, chairman and instructor is seen on the right.

# Campbell Little League

(STANDINGS AS OF SUNDAY, MAY 12)

| MAJORS | W | L |
|---|---|---|
| BUCHOLTZ | 6 | 2 |
| CAMPBELL LUMBER | 6 | 2 |
| ROBINS | 5 | 2 |
| ASQUITH | 5 | 3 |
| CAMPBELL PLAZA | 3 | 4 |
| FONTANETTIS | 2 | 5 |
| MOOSE LODGE | 2 | 5 |
| BREUNER'S | 1 | 7 |
| **MINORS** | | |
| ANGIE'S PIZZA | 6 | 1 |
| WILLOW GLEN OPTIMISTS | 5 | 2 |
| A & V ROOFING | 5 | 3 |
| CAMPBELL OPTIMISTS | 4 | 3 |
| CAMPBELL KIWANIS | 4 | 4 |
| SHONY'S | 2 | 4 |
| PEP'S SOOPER | 2 | 6 |
| TRIM TIME | 1 | 6 |
| **PEE WEES** | | |
| CEFALU'S MOBIL | 4 | 0 |
| OHMANN & BEUTEL | 2 | 1 |
| BEAUTY COLLEGE No. 1 | 2 | 2 |
| POLICE DEPT. | 2 | 2 |
| SO. S. J. OPTIMISTS | 2 | 2 |
| BEAUTY COLLEGE No. 2 | 1 | 1 |
| FIRE DEPT. | 1 | 3 |
| MT. VIEW WALLBOARD | 1 | 3 |

### DRIVE WEEK

This week has been designated as the start of the 1968 National Salvation Army Association Membership Drive in Campbell, according to Mrs. Grace Gardner, local chairman.

The Salvation Army Extension service is able to help local people in need, or refer them to regional and statewide facilities.

Men's Social Service Centers help with alcoholic rehabilitation.

### LEGAL NOTICE

NOTICE OF PUBLIC HEARING
Before the Santa Clara County Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on June 5, 1968, at 2:00 p.m., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposed annexation of territory to the City of Campbell.

A copy of the Notice of Intention to Annex territory, together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The annexation proposal has been designated as: SUNNYOAKS 1968-2.

The territory proposed to be annexed is generally located as follows:

north side of Hacienda Avenue
at Walnut Drive. 8.327 acres

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard E. Campen, Executive Officer
C - SUNNYOAKS 1968-2
Publish: May 15, 1968

### LEGAL NOTICE

54847
NOTICE TO CREDITORS - CREATION OF SECURITY INTEREST
Under Uniform Commercial Code - Bulk Transfers

To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated;

Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is Arthur E. Gardner individually and doing business as GARDNER MACHINE PRODUCTS; the business address of the debtor is 1320 Dell Avenue, Campbell, California; the name of the secured party is NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA; the business address of the secured party is 8447 Wilshire Blvd., Suite 301, Beverly Hills, California; so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past:

Business Names: None
Business Addresses: 861 Camden Avenue, Campbell, California

The property to be subjected to the security interest is now located at 1320 Dell Avenue, Campbell, California; the property to be subjected to the security interest may be described generally as all furniture, furnishings, machinery, equipment, tools, tooling, fixtures, and the bulk transfer by way of creation of a security interest is to be consummated at the office of Gardner Machine Products, 1320 Dell Avenue, Campbell, California, on or after May 27, 1968

Dated May 8, 1968
Secured Party:
NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA
By Larry Placek, Assistant Secretary
Publish: May 15, 1968

### LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER
Escrow No. S.J. 845

NOTICE IS HEREBY GIVEN that CLARENCE MENEDS, doing business as MENEDS SHELL SERVICE, whose business address is 1536 WEST CAMPBELL AVE., CAMPBELL, California, is about to make a bulk transfer sale to HARRY KANEKO AND SHELL OIL COMPANY, whose business address is 1536 WEST CAMPBELL AVE., CAMPBELL, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of A SERVICE STATION BUSINESS, EXCEPT EXHIBIT "A" WHICH IS BEING PURCHASED BY SHELL OIL CO., known as MENEDS SHELL SERVICE. This property is located at 1536 CAMPBELL AVE., CAMPBELL, County of SANTA CLARA, California.

This bulk transfer will be consumated on or after MAY 31, 1968, at the escrow department of NORCAL ESCROW COMPANY, 309 RUTLAND AVE., SAN JOSE, CALIF.

THE SCHEDULED CLOSING DATE, AS DEFINED IN CIVIL CODE SECTION 3440.1, SHALL BE NOT EARLIER THAN ABOVE DATE AND AT SUCH TIME AS ALL ESCROW CONDITIONS HAVE BEEN COMPLETED BY THE PARTIES HERETO.

Within the past three years transferors(s) has also used the following business names at the following business addresses:

MENEDS SHELL SER. 1536 WEST CAMPBELL AVE., CAMPBELL, CALIF. RETAIL GASOLINE SER. STAT 6/1960 to 5/1968

The purchase price will be paid as follows: PARTLY CASH AND PARTLY BY CANCELLATION OF TRANSFEROR'S ANTECEDENT OBLIGATIONS TO CO-BUYER TRANSFEREE SHELL OIL COMPANY.

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

DATED: MAY 1, 1968
John Potter (Transferee)
Harry Kaneko (Transferee)
ESCROW S.J. 845
TRANSFEROR: CLARENCE MENEDS
TRANSFEREE: HARRY KANEKO AND SHELL OIL CO.

EXHIBIT "A" EQUIPMENT PURCHASED BY SHELL OIL CO.

| | |
|---|---|
| 1 LINCOLN CHASSIS PUMP | 100.00 |
| 1 LINCOLN CHASSIS REEL | 100.00 |
| 1 LINCOLN A T F PUMP | 50.00 |
| 1 LINCOLN A T F REEL | 100.00 |
| 1 LINCOLN AIR GAUGE, REGULATOR AND AIR FILTER | 20.00 |
| LINCOLN MOUNTING RAILS AND END PANELS | 10.00 |
| 1 BUSHMAN IRON TIREMAN | 200.00 |
| 2 SELOIL CABINETS (MODEL 48) | 100.00 |
| SUB TOTAL | 680.00 |
| CALIFORNIA SALES TAX 5% | 34.00 |
| | 714.00 |

Publish: May 15, 1968

# MEMORIAL DAY

### LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 3rd day of June, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the prezoning of properties being annexed to the City of Campbell under proceedings known as Whiteoaks 1968-4 as M-1-S, C-M, R-3-S, R-2-S, R-D or R-1 zone.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

Planning Commission
City of Campbell
R.V. Hogan, Secretary
Publish: May 15, 1968

### LEGAL NOTICE

RESOLUTION OF INTENTION TO DEDICATE AN EASEMENT FOR PIPELINE PURPOSES TO SAN JOSE WATER WORKS

Pursuant to sections 16251 through 16255 of the Education Code of the State of California.

WHEREAS, the Campbell Union School District of the County of Santa Clara, State of California, hereinafter called "District," is the owner of the following described real property situated in said district and in said county, to wit:

Beginning at an iron pipe in the northeasterly corner of Lot 10 of Tract No. 76 as said lot is shown on that certain map entitled "Mazzone Subdivision" filed for record on October 10, 1938 and recorded in Book 3 of Maps at Page 23, Santa Clara County Records; thence from said point of beginning running easterly along the southerly "Official Plan Line" as plan line is shown on that certain map filed for record September 18, 1952 and recorded in Book 37 of Maps at Page 49, Santa Clara County Records S 89° 26' E 196.00 feet to the TRUE POINT OF BEGINNING; thence running easterly from said true point of beginning and along said official plan line S 89° 26' E 15.00 feet to a point; thence leaving, and running at right angles to aforementioned official plan line S 0° 34' W 17.00 feet to a point; thence running westerly and parallel to said official plan line N 89° 25' W 15.00 feet to a point; thence running northerly and at right angles to the last mentioned course N 0° 34' E 17.00 feet to the true point of beginning.

Containing .0058 acres more or less and situated on the Lands of Campbell Union School District and being a portion of the east 1/2 of the north east 1/4 of the south west 1/4 of Section 26, Township south, range 1 west, MDB & M.

WHEREAS, it is to the best interest and advantage of said district that pipelines for the transmission of water be laid, constructed, maintained and operated by San Jose Water Works over, upon, through and across the hereinabove described real property belonging to said district; and

WHEREAS, it is necessary for said district to grant an easement to San Jose Water Works for said purposes.

NOW, THEREFORE, BE IT RESOLVED that this board intends and hereby declares its intention to grant an easement to San Jose Water Works of all the real property hereinabove described for the purpose of laying and maintaining water pipelines and that this board on the 23rd day of May, 1968, in its meeting room at Sherman Oaks School located in San Jose, California, which said room constitutes the place of meeting of said board in public meeting, at the hour of 8:00 o'clock, p.m., will hold a public hearing upon the question of granting an easement over said real propproperty to San Jose Water Works for the purpose of laying and maintaining water pipelines.

AND BE IT FURTHER RESOLVED that no vote of the electors of said district shall first be taken before such dedication is made; and

BE IT FURTHER RESOLVED that said real property will be granted to San Jose Water Works upon the following terms and conditions, to wit: Grantee to pay costs of legal advertising

AND BE IT FURTHER RESOLVED that at said time and place such public hearing shall be held, and at said time and place or at any other meeting of this board held within sixty (60) days thereafter, this board will adopt a resolution by two thirds vote of all its members, authorizing and directing the clerk of this board to execute a Grant of Easement of said property and to deliver the same to San Jose Water Works.

PROVIDED, HOWEVER, that if a petition protesting the proposed Grant of Easement, signed by at least ten percent (10%) of the qualified electors of the District, as shown by the affidavit of one of the petitioners, be filed with this board at the meeting held at the time and place hereinabove fixed, this board, before taking any further action on the proposed dedication will submit the question of whether the proposed dedication should be made to the Superintendent of Schools of the County of Santa Clara, whose decision shall be final.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution shall be given by posting this resolution in three (3) public places in Campbell Union District not less than ten (10) days before the date of said meeting and further, that this notice shall be published once not less than five (5) days before the date of said meeting in the Campbell Press, a newspaper of general circulation published in said Campbell Union School District.

PASSED AND ADOPTED at a meeting of the Board of Trustees of Campbell Union School District held on the 9th day of May, 1968, by the following vote:

AYES: Trustees Merriell, Graham-Armstrong, Parton
NOES: Trustees None
ABSENT: Trustees Armstrong, Sedgwick
JOHN M. MERRIELL
Acting Chairman of the Board of Trustees of Campbell Union School District of Santa Clara County
Publish: May 15, 1968